

THE
KATAMEROS OF THE
HOLY PENTECOST

READINGS FOR SUNDAYS AND DAYS
OF THE HOLY PENTECOST SECESSION

Πατριάρχης Ἰππεμνημίου Πρωτοεργασίας
بطريركية الأقباط الأرثوذكس
Coptic Orthodox Patriarchate

THE KATAMEROS OF THE HOLY PENTECOST

READINGS FOR SUNDAYS AND DAYS
OF THE HOLY PENTECOST SECESSION

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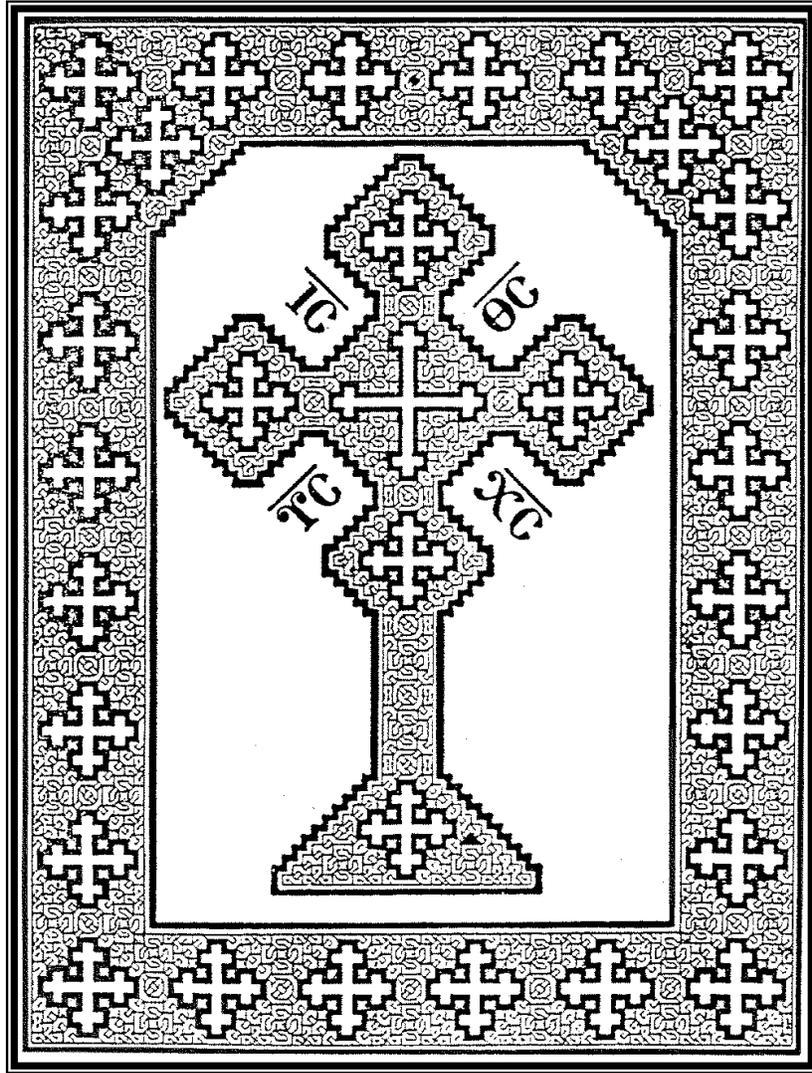
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"But God forbid that I should boast except in the cross of our Lord Jesus Christ" (Galatians 6:14)

ΔΝΟΚ ΔΕ ἸΝΕΣΨΩΠΙ ΝΗΙ ἸΤΑΨΟΥΨΟΥ ἕΜΟΙ:

ἐΒΗΛ ΔΕΝ ΠΙϞ̅ ἸΤΕ ΠΕΝΟ̅C ΙΗC ΠΧC



"For behold, henceforth all generations will call me blessed"
(Luke 1:48)

ΖΗΠΠΕ ΣΑΡ ΙΣΧΕΝ ΤΗΟΥ ΣΕΝΔΕΡΜΑΚΑΡΙΖΙΝ ΪΜΟΙ
ΪΧΕ ΝΙΣΕΝΕΑ ΤΗΡΟΥ



The beholder-of-God Saint Mark the evangelist, the apostle and martyr

Πιθεωριμος ηνερασσελις της Μαρκος πιαποστολος

εσοταβ ονοσ ημαρτυρος



Hail to you, O martyr : Hail to the courageous hero : Hail to
the victorious : My lord the prince, St. George

Χερε νακ ὠ πιφ : χερε πιβωιχ ἠτσηνηος : χερε παθλοφορος :

πασ̄ ποτρο Σεωρτζιος



HAIL TO OUR FATHER ANTHONY : THE LAMP OF MONASTICISM

ΧΕΡΕ ΡΕΝΙΩΤ ΑΝΤΩΝΙΟΣ > ΡΙ'ΗΒC `ΝΤΕ ;ΜΕΤΜΟΝΑΧΟC



His Holiness Pope Shenouda III, 117th Pope of Alexandria,
Patriarch of the See of St. Mark

ΠΕΝΩΤ ΕΤΤΑΝΟΥΤ ΠΑΡΧΗΕΠΙΣΚΟΠΟΣ

ΠΑΠΑ ΑΒΒΑ ΨΕΝΟΥΤΨ ΝΙΜΑΣ ΨΟΥΤ

PREFACE

In 1995, St. Mary Coptic Orthodox Church, Ottawa, Canada, published the three books of "THE KATAMEROS", for Sundays, Week Days and Lent, which is the English translation of the corresponding Arabic Katameros, the church readings for Sundays, Week Days and Feasts and Lent. These books have been well received by the Coptic Churches in the lands of Immigration.

St. Georges and St. Antony Coptic Orthodox Church of Ottawa, CANADA, present the "KATAMEAROS OF THE HOLY PENTECOST ", which is the English translation of the corresponding Arabic Katameros, the church readings for the Holy Pentecost Season. Again this book has been awaited for a long time by the Coptic Churches in the Lands of Immigration. The "New King James" version is again utilized in the translation.

May this book, like its sister book, be a blessing for all those who read it. We remember with prayers and thanksgiving all those who toiled in producing it, in particular, Deacon Dr. Ibrahim Halim Ibrahim. May the LORD recompense them with heavenly rewards. We ask the prayers and blessings of the father of fathers

HIS HOLINESS POPE SHENOUDA III

by the intercession of the Blessed Virgin Mary, St. Georges and St. Antony, the Patron saints of the church.

The grace of **OUR LORD JESUS CHRIST** be with us all,

Fr. Shenouda Doss Boutros

Fr. Mikhail Fam

XVIII

St. Mary

St. Georges and St. Antony

Coptic Orthodox Churches of Ottawa

CANADA

Nativity, 1718 A.M., 2001 A.D.

INTRODUCTION

"KATAMEROS" is the Greek word (**ΟΥΚΑΤΑΜΕΡΟΣ**) meaning the book of selections from the Bible to be read during Church services. It is published in five volumes in Coptic and in Arabic by the Coptic Church in Egypt.

The five volumes are:

- ✦ Volume I : Sundays and Feasts.
- ✦ Volume II : Week Days.
- ✦ Volume III : Great Lent Season.
- ✦ Volume IV : Holy week of Pascha.
- ✦ Volume V : The Fifty Days from Easter to Pentecost.

The present book contains the readings of volume V.

It should also be mentioned that the present book is a strict English translation from its Arabic counterpart.

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Resurrection Feast



Sunday of Resurrection of LORD Jesus Christ

Matins

Ψαππ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 78:65 & 69

The Lord awoke as from sleep, like a mighty man who shouts because of wine. 69 And He built His sanctuary like the heights, like the earth which He has established forever.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 16:2-11

Hery early in the morning, on the first day of the week, they came to the tomb when the sun had risen. 3 And they said

among themselves, ""Who will roll away the stone from the door of the tomb for us?" 4 But when they looked up, they saw that the stone had been rolled away-- for it was very large. 5 And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. 6 But he said to them, ""Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. 7 ""But go, tell His disciples-- and Peter-- that He is going before you into Galilee; there you will see Him, as He said to you." 8 So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid. 9 Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons. 10 She went and told those who had been with Him, as they mourned and wept. 11 And when they heard that He was alive and had been seen by her, they did not believe.

And glory to God, be forever

LITURGY

Ἰερναζικ Ἡποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 CORINTHIANS 15:23-50

But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. 24 Then comes the end,

when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. 25 For He must reign till He has put all enemies under His feet. 26 The last enemy that will be destroyed is death. 27 For "He has put all things under His feet." But when He says "all things are put under Him," it is evident that He who put all things under Him is excepted. 28 Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all. 29 Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead? 30 And why do we stand in jeopardy every hour? 31 I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily. 32 If, in the manner of men, I have fought with beasts at Ephesus, what advantage is it to me? If the dead do not rise, "Let us eat and drink, for tomorrow we die!" 33 Do not be deceived: "Evil company corrupts good habits." 34 Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak this to your shame. 35 But someone will say, "How are the dead raised up? And with what body do they come?" 36 Foolish one, what you sow is not made alive unless it dies. 37 And what you sow, you do not sow that body that shall be, but mere grain-- perhaps wheat or some other grain. 38 But God gives it a body as He pleases, and to each seed its own body. 39 All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of beasts, another of fish, and another of birds. 40 There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. 41 There is one glory of the sun, another glory of the moon, and another glory of the stars; for one

star differs from another star in glory. 42 So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. 43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. 45 And so it is written, ""The first man Adam became a living being." The last Adam became a life-giving spirit. 46 However, the spiritual is not first, but the natural, and afterward the spiritual. 47 The first man was of the earth, made of dust; the second Man is the Lord from heaven. 48 As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. 49 And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. 50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 3:15-22

But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; 16 having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed. 17 For it is better, if it is the will of God, to suffer for doing good than for doing evil. 18 For Christ also suffered once for sins, the just for the

unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, 19 by whom also He went and preached to the spirits in prison, 20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. 21 There is also an antitype which now saves us-- baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, 22 who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 2:22-28

Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know-- 23 ""Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; 24 ""whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. 25 ""For David says concerning Him: "I foresaw the Lord always before my face, for He is at my right

hand, that I may not be shaken. 26 Therefore my heart rejoiced, and my tongue was glad; moreover my flesh also will rest in hope. 27 For You will not leave my soul in Hades, nor will You allow Your Holy One to see corruption. 28 You have made known to me the ways of life; you will make me full of joy in Your presence.

The word of the LORD shall grow, shall be multiplied, shall be mighty and shall be confirmed in the Holy Church of God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 118:24-25 & 27

This is the day the LORD has made; we will rejoice and be glad in it. 25 Save now, I pray, O LORD; O LORD, I pray, send now prosperity. 27 God is the LORD, and He has given us light.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 20:1-18

In the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said

to them, ""They have taken away the Lord out of the tomb, and we do not know where they have laid Him." 3 Peter therefore went out, and the other disciple, and were going to the tomb. 4 So they both ran together, and the other disciple outran Peter and came to the tomb first. 5 And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. 6 Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, 7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. 8 Then the other disciple, who came to the tomb first, went in also; and he saw and believed. 9 For as yet they did not know the Scripture, that He must rise again from the dead. 10 Then the disciples went away again to their own homes. 11 But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. 12 And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. 13 Then they said to her, ""Woman, why are you weeping?" She said to them, ""Because they have taken away my Lord, and I do not know where they have laid Him." 14 Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. 15 Jesus said to her, ""Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, ""Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away." 16 Jesus said to her, ""Mary!" She turned and said to Him, ""Rabboni!" (which is to say, Teacher). 17 Jesus said to her, ""Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, "I am ascending to My Father and your Father, and to

My God and your God.' " 18 Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.

And glory to God, be forever.



Εν Θεω Ισχυρος

Vesper of Holy Resurrection Sunday

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 96:10

Say among the nations, "The LORD reigns; The world also is firmly established, It shall not be moved;"

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 20:19-23

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." 20 Now when He

had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. 21 So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

And glory to God, be forever



**The First Week
of the
Holy Pentecost**



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Monday of the First Week of the Holy Pentecost

Matins

Ψαππ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 97:1-2

The LORD reigns; Let the earth rejoice; Let the multitude of
Isles be glad! 2 Clouds and darkness surround Him;
Righteousness and justice are the foundation of His throne.

Alleluia

*Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.*

LUKE 24:1-12

Now on the first day of the week, very early in the morning,
they, and certain other women with them, came to the tomb

bringing the spices which they had prepared. 2 But they found the stone rolled away from the tomb. 3 Then they went in and did not find the body of the Lord Jesus. 4 And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. 5 Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? 6 He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, 7 saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.' " 8 And they remembered His words. 9 Then they returned from the tomb and told all these things to the eleven and to all the rest. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles. 11 And their words seemed to them like idle tales, and they did not believe them. 12 But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἡποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 THESSALONIANS 4:13-18 & 5:1-11

But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. 15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. 18 Therefore comfort one another with these words.

But concerning the times and the seasons, brethren, you have no need that I should write to you. 2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. 3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. 4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief. 5 You are all sons of light and sons of the day. We are not of the night nor of darkness. 6 Therefore let us not sleep, as others do, but let us watch and be sober. 7 For those who sleep, sleep at night, and those who get drunk are drunk at night. 8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. 9 For God did not appoint us to wrath, but to obtain salvation through our Lord

Jesus Christ, 10 who died for us, that whether we wake or sleep, we should live together with Him. 11 Therefore comfort each other and edify one another, just as you also are doing.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 2:11-25

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, 12 having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. 13 Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, 14 or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. 15 For this is the will of God, that by doing good you may put to silence the ignorance of foolish men-- 16 as free, yet not using liberty as a cloak for vice, but as bondservants of God. 17 Honor all people. Love the brotherhood. Fear God. Honor the king. 18 Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. 19 For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. 20 For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God. 21 For to this you were called, because Christ also suffered for us,

leaving us an example, that you should follow His steps: 22 "Who committed no sin, Nor was deceit found in His mouth"; 23 who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; 24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. 25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 3:1-20

Now Peter and John went up together to the temple at the hour of prayer, the ninth hour. 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms from those who entered the temple; 3 who, seeing Peter and John about to go into the temple, asked for alms. 4 And fixing his eyes on him, with John, Peter said, "Look at us." 5 So he gave them his attention, expecting to receive something from them. 6 Then Peter said, "Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and walk." 7 And he took him by the right hand and lifted him up,

and immediately his feet and ankle bones received strength. 8 So he, leaping up, stood and walked and entered the temple with them--walking, leaping, and praising God. 9 And all the people saw him walking and praising God. 10 Then they knew that it was he who sat begging alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him. 11 Now as the lame man who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, greatly amazed. 12 So when Peter saw it, he responded to the people: "Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk? 13 The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go. 14 But you denied the Holy One and the Just, and asked for a murderer to be granted to you, 15 and killed the Prince of life, whom God raised from the dead, of which we are witnesses. 16 And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which comes through Him has given him this perfect soundness in the presence of you all. 17 Yet now, brethren, I know that you did it in ignorance, as did also your rulers. 18 But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. 19 Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, 20 and that He may send Jesus Christ, who was preached to you before.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.

PSALMS 104:24 & 31

O LORD, how manifold are Your works! In wisdom You
have made them all. 31 May the glory of the LORD
endure forever; May the LORD rejoice in His works.

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

LUKE 24:13-35

Now behold, two of them were traveling that same day to a
village called Emmaus, which was about seven miles from
Jerusalem. 14 And they talked together of all these things which
had happened. 15 So it was, while they conversed and reasoned,
that Jesus Himself drew near and went with them. 16 But their
eyes were restrained, so that they did not know Him. 17 And
He said to them, "What kind of conversation is this that you
have with one another as you walk and are sad?" 18 Then the
one whose name was Cleopas answered and said to Him, "Are

You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" 19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, 20 and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. 22 Yes, and certain women of our company, who arrived at the tomb early, astonished us. 23 When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. 24 And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." 25 Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! 26 Ought not the Christ to have suffered these things and to enter into His glory?" 27 And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. 28 Then they drew near to the village where they were going, and He indicated that He would have gone farther. 29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished from their sight. 32 And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures

to us?" 33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

And glory to God, be forever.



Tuesday of the First Week of the Holy Pentecost

Vespers

Πορσι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 92:4-5

For You, LORD, have made me glad through Your work; I will triumph in the works of Your hands. 5 Your thoughts are very deep.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 6:15-22

Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone. 16 Now when evening

came, His disciples went down to the sea, 17 got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. 18 Then the sea arose because a great wind was blowing. 19 So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. 20 But He said to them, "It is I; do not be afraid." 21 Then they willingly received Him into the boat, and immediately the boat was at the land where they were going. 22 On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered, and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 105:1-3

1 Oh, give thanks to the LORD! Call upon His name; Make known His deeds among the peoples! **2** Sing to Him, sing psalms to Him; Talk of all His wondrous works! **3** Glory in His holy name.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 28:16-20

Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. 17 When they saw Him, they worshiped Him; but some doubted. 18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."

And glory to God, be forever

LITURGY

Ἱερωναζικ Ἡ αποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 5:6-21

For when we were still without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to

die. 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. 10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. 12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned-- 13 (For until the law sin was in the world, but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. 15 But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. 16 And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification. 17 For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) 18 Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. 19 For as by one man's disobedience many were made sinners, so also

by one Man's obedience many will be made righteous. 20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 4:1-11

Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin, 2 that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God. 3 For we have spent enough of our past lifetime in doing the will of the Gentiles--when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries. 4 In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you. 5 They will give an account to Him who is ready to judge the living and the dead. 6 For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 7 But the end of all things is at hand; therefore be serious and watchful in your prayers. 8 And above all things have fervent love for one another, for "love will cover a multitude of sins." 9 Be hospitable to one another without grumbling. 10 As each one has received a gift, minister it to one another, as

good stewards of the manifold grace of God. 11 If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 10:34-43

Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality. 35 But in every nation whoever fears Him and works righteousness is accepted by Him. 36 The word which God sent to the children of Israel, preaching peace through Jesus Christ--He is Lord of all-- 37 that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. 39 And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. 40 Him God raised up on the third day, and showed Him openly, 41 not to all the people, but to witnesses chosen before by God,

even to us who ate and drank with Him after He arose from the dead. 42 And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. 43 To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 105:3-5

Let the hearts of those rejoice who seek the LORD! 4 Seek the LORD and His strength; Seek His face evermore! 5 Remember His marvelous works which He has done, His wonders, and the judgments of His mouth.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 16:9-20

Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had

cast seven demons. 10 She went and told those who had been with Him, as they mourned and wept. 11 And when they heard that He was alive and had been seen by her, they did not believe. 12 After that, He appeared in another form to two of them as they walked and went into the country. 13 And they went and told it to the rest, but they did not believe them either. 14 Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. 15 And He said to them, "Go into all the world and preach the gospel to every creature. 16 He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." 19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. 20 And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.

And glory to God, be forever.



Σὺν Θεῷ Ἰσχυρὸς

Wednesday of the First Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 30:5-7

Weeping may endure for a night, But joy comes in the morning. 6 Now in my prosperity I said, "I shall never be moved." 7 LORD, by Your favor You have made my mountain stand strong; You hid Your face, and I was troubled.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 9:15-17

And Jesus said to them, "Can the friends of the bridegroom mourn as long as the bridegroom is with them? But the days

will come when the bridegroom will be taken away from them, and then they will fast. 16 No one puts a piece of unshrunk cloth on an old garment; for the patch pulls away from the garment, and the tear is made worse. 17 Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved."

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 105:43,45

He brought out His people with joy, His chosen ones with gladness. 45 That they might observe His statutes and keep His laws.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 1:9-15

That was the true Light which gives light to every man coming into the world. 10 He was in the world, and the world was made through Him, and the world did not know

Him. 11 He came to His own, and His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. 15 John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'"

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἡαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 CORINTHIANS 15:50-58

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed-- 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and

this mortal must put on immortality. 54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." 55 "O Death, where is your sting? O Hades, where is your victory?" 56 The sting of death is sin, and the strength of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 1:10-21

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, 11 searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. 12 To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven--things which angels desire to look into. 13 Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; 14 as obedient children, not conforming yourselves to the former lusts, as in your

ignorance; 15 but as He who called you is holy, you also be holy in all your conduct, 16 because it is written, "Be holy, for I am holy." 17 And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear; 18 knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, 19 but with the precious blood of Christ, as of a lamb without blemish and without spot. 20 He indeed was foreordained before the foundation of the world, but was manifest in these last times for you 21 who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 4:1-13

Now as they spoke to the people, the priests, the captain of the temple, and the Sadducees came upon them, 2 being greatly disturbed that they taught the people and preached in Jesus the resurrection from the dead. 3 And they laid hands on them, and put them in custody until the next day, for it was already evening. 4 However, many of those who heard the word

believed; and the number of the men came to be about five thousand. 5 And it came to pass, on the next day, that their rulers, elders, and scribes, 6 as well as Annas the high priest, Caiaphas, John, and Alexander, and as many as were of the family of the high priest, were gathered together at Jerusalem. 7 And when they had set them in the midst, they asked, "By what power or by what name have you done this?" 8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders of Israel: 9 If we this day are judged for a good deed done to a helpless man, by what means he has been made well, 10 let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole. 11 This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' 12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved." 13 Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 106:1-2

Oh, give thanks to the LORD, for He is good! For His mercy endures forever. 2 Who can utter the mighty acts of the LORD? Who can declare all His praise?

Alleluia

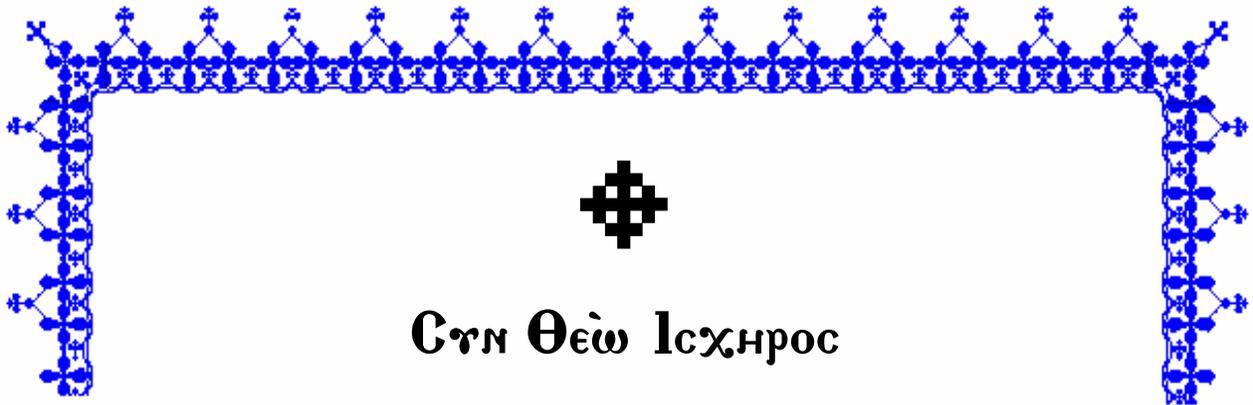
Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 2:12-25

After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days. 13 Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 And He found in the temple those who sold oxen and sheep and doves, and the moneychangers doing business. 15 When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. 16 And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!" 17 Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up." 18 So the Jews answered and said to Him, "What sign do You show to us, since You do these things?" 19 Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up." 20 Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?" 21 But He was speaking of the temple of His body. 22 Therefore, when He had risen from the dead, His

disciples remembered that He had said this to them, and they believed the Scripture and the word which Jesus had said. 23 Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did. 24 But Jesus did not commit Himself to them, because He knew all men, 25 and had no need that anyone should testify of man, for He knew what was in man.

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Thursday of the First Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 97:8-9

Zion hears and is glad, And the daughters of Judah rejoice
Because of Your judgments, O LORD. 9 For You, LORD,
are most high above all the earth; You are exalted far above all
gods.

Alleluia

*Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.*

MARK 2:3-13

Then they came to Him, bringing a paralytic who was
carried by four men. 4 And when they could not come near

Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying. 5 When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you." 6 And some of the scribes were sitting there and reasoning in their hearts, 7 Why does this Man speak blasphemies like this? Who can forgive sins but God alone?" 8 But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, "Why do you reason about these things in your hearts? 9 Which is easier, to say to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your bed and walk'? 10 But that you may know that the Son of Man has power on earth to forgive sins"--He said to the paralytic, 11 I say to you, arise, take up your bed, and go your way to your house." 12 Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified God, saying, "We never saw anything like this!" 13 Then He went out again by the sea; and all the multitude came to Him, and He taught them.

And glory to God, be forever.

Matins

Ὠμπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 106:4-5

Remember me, O LORD, with the favor You have toward
C Your people; Oh, visit me with Your salvation, 5 That I
may see the benefit of Your chosen ones, That I may rejoice in
the gladness of Your nation, That I may glory with Your
inheritance.

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

LUKE 9:28-36

Now it came to pass, about eight days after these sayings, that
C He took Peter, John, and James and went up on the
mountain to pray. 29 And as He prayed, the appearance of His
face was altered, and His robe became white and glistening. 30
And behold, two men talked with Him, who were Moses and
Elijah, 31 who appeared in glory and spoke of His decease
which He was about to accomplish at Jerusalem. 32 But Peter
and those with him were heavy with sleep; and when they were
fully awake, they saw His glory and the two men who stood
with Him. 33 Then it happened, as they were parting from
Him, that Peter said to Jesus, "Master, it is good for us to be
here; and let us make three tabernacles: one for You, one for
Moses, and one for Elijah"--not knowing what he said. 34
While he was saying this, a cloud came and overshadowed
them; and they were fearful as they entered the cloud. 35 And a
voice came out of the cloud, saying, "This is My beloved Son.

Hear Him!" 36 When the voice had ceased, Jesus was found alone. But they kept quiet, and told no one in those days any of the things they had seen.

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἰαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

EPHESIANS 1:15-23 & 2:1-3

Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints, 16 do not cease to give thanks for you, making mention of you in my prayers: 17 that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, 18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, 19 and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power 20 which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, 21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is

to come. 22 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all.

And you He made alive, who were dead in trespasses and sins, 2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, 3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 3:8-15

Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; 9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. 10 For "He who would love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit. 11 Let him turn away from evil and do good; Let him seek peace and pursue it. 12 For the eyes of the LORD are on the righteous, And His ears are open to their prayers; But the face of the LORD is against those who do evil." 13 And who is he who will harm you if you become followers of what is good? 14 But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled." 15

But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 4:13-22

Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus. 14 And seeing the man who had been healed standing with them, they could say nothing against it. 15 But when they had commanded them to go aside out of the council, they conferred among themselves, 16 saying, "What shall we do to these men? For, indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it. 17 But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name." 18 And they called them and commanded them not to speak at all nor teach in the name of Jesus. 19 But Peter and John answered and said to them, "Whether it is right in the sight of God to listen to you more than to God, you judge. 20 For we cannot but speak the things which we have seen and

heard." 21 So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified God for what had been done. 22 For the man was over forty years old on whom this miracle of healing had been performed.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 106:48

Blessed be the LORD God of Israel From everlasting to everlasting! And let all the people say, "Amen!"

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 7:11-17

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. 12 And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his

mother; and she was a widow. And a large crowd from the city was with her. 13 When the Lord saw her, He had compassion on her and said to her, "Do not weep." 14 Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." 15 So he who was dead sat up and began to speak. And He presented him to his mother. 16 Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people." 17 And this report about Him went throughout all Judea and all the surrounding region.

And glory to God, be forever.



Friday of the First Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 12:4-5

Who is lord over us?" 5 "For the oppression of the poor, for the sighing of the needy, Now I will arise," says the LORD; "I will set him in the safety for which he yearns."

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 4:38-42

Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. 39 So He

stood over her and rebuked the fever, and it left her. And immediately she arose and served them. 40 When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. 41 And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ. 42 Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them.

And glory to God, be forever.

Matins

Ἑσπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 106:47

Save us, O LORD our God, And gather us from among the Gentiles, To give thanks to Your holy name, To triumph in Your praise.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 20:27-39

Then some of the Sadducees, who deny that there is a resurrection, came to Him and asked Him, 28 saying: "Teacher, Moses wrote to us that if a man's brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother. 29 Now there were seven brothers. And the first took a wife, and died without children. 30 And the second took her as wife, and he died childless. 31 Then the third took her, and in like manner the seven also; and they left no children, and died. 32 Last of all the woman died also. 33 Therefore, in the resurrection, whose wife does she become? For all seven had her as wife." 34 And Jesus answered and said to them, "The sons of this age marry and are given in marriage. 35 But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage; 36 nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection. 37 Now even Moses showed in the burning bush passage that the dead are raised, when he called the Lord 'the God of Abraham, the God of Isaac, and the God of Jacob.' 38 "For He is not the God of the dead but of the living, for all live to Him." 39 Then some of the scribes answered and said, "Teacher, You have spoken well."

And glory to God, be forever.

LITURGY

Ἰερναξικ Ἡραποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

HEBREWS 13:10-21

We have an altar from which those who serve the tabernacle have no right to eat. 11 For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. 12 Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. 13 Therefore let us go forth to Him, outside the camp, bearing His reproach. 14 For here we have no continuing city, but we seek the one to come. 15 Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. 16 But do not forget to do good and to share, for with such sacrifices God is well pleased. 17 Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you. 18 Pray for us; for we are confident that we have a good conscience, in all things desiring to live honorably. 19 But I especially urge you to do this, that I may be restored to you the sooner. 20 Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, 21 make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 1:25 & 2:1-10

But the word of the LORD endures forever." Now this is the word which by the gospel was preached to you.

Therefore, laying aside all malice, all guile, hypocrisy, envy, and all evil speaking, 2 as newborn babes, desire the pure milk of the word, that you may grow thereby, 3 if indeed you have tasted that the Lord is gracious. 4 Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 6 Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame." 7 Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the chief cornerstone," 8 and "A stone of stumbling And a rock of offense." They stumble, being disobedient to the word, to which they also were appointed. 9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; 10 who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

*Love not the world, neither the things
pertaining to the world, the world passes*

away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us.
Amen.

ACTS 13:34-42

And that He raised Him from the dead, no more to return to corruption, He has spoken thus: 'I will give you the sure mercies of David.' 35 "Therefore He also says in another Psalm: 'You will not allow Your Holy One to see corruption.' 36 "For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption; 37 but He whom God raised up saw no corruption. 38 Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; 39 and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. 40 Beware therefore, lest what has been spoken in the prophets come upon you: 41 "Behold, you despisers, Marvel and perish! For I work a work in your days, A work which you will by no means believe, Though one were to declare it to you." 42 So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 107:1-2

Dh, give thanks to the LORD, for He is good! For His mercy endures forever. 2 Let the redeemed of the LORD say so, Whom He has redeemed from the hand of the enemy.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 16:2-8

Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. 3 And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" 4 But when they looked up, they saw that the stone had been rolled away--for it was very large. 5 And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. 6 But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. 7 But go, tell His disciples--and Peter--that He is going before you into Galilee; there you will see Him, as He said to you." 8 So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

And glory to God, be forever.



Saturday of the First Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 119:10-11

With my whole heart I have sought You; Oh, let me not wander from Your commandments! 11 Your word I have hidden in my heart, That I might not sin against You!

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 6:54-58

Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. 55 For My flesh is

food indeed, and My blood is drink indeed. 56 He who eats My flesh and drinks My blood abides in Me, and I in him. 57 As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. 58 This is the bread which came down from heaven--not as your fathers ate the manna, and are dead. He who eats this bread will live forever."

And glory to God, be forever.

Matins

Ὠμπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 77:2

I sought the Lord; My hand was stretched out in the night without ceasing; My soul refused to be comforted.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 20:19-23

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." 20 Now when He

had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. 21 So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἡποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

COLOSSIANS 1:12-23

Giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. 13 He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, 14 in whom we have redemption through His blood, the forgiveness of sins. 15 He is the image of the invisible God, the firstborn over all creation. 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. 17 And He is before all things, and in Him all

things consist. 18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. 19 For it pleased the Father that in Him all the fullness should dwell, 20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. 21 And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled 22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight-- 23 if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 1:1-7

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life-- 2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us-- 3 that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. 4 And these things we write to you that your joy

may be full. 5 This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. 6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 4:19-31

But Peter and John answered and said to them, "Whether it is right in the sight of God to listen to you more than to God, you judge. 20 For we cannot but speak the things which we have seen and heard." 21 So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified God for what had been done. 22 For the man was over forty years old on whom this miracle of healing had been performed. 23 And being let go, they went to their own companions and reported all that the chief priests and elders had said to them. 24 So when they heard that, they raised their voice to God with one accord and said: "Lord, You are God, who made heaven and earth and the sea,

and all that is in them, 25 who by the mouth of Your servant David have said: 'Why did the nations rage, And the people plot vain things? 26 The kings of the earth took their stand, And the rulers were gathered together Against the LORD and against His Christ.' 27 "For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together 28 to do whatever Your hand and Your purpose determined before to be done. 29 Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, 30 by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus." 31 And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 119:73

Your hands have made me and fashioned me; Give me understanding, that I may learn Your commandments.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 9:28-35

Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray. 29 And as He prayed, the appearance of His face was altered, and His robe became white and glistening. 30 And behold, two men talked with Him, who were Moses and Elijah, 31 who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem. 32 But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him. 33 Then it happened, as they were parting from Him, that Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"--not knowing what he said. 34 While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud. 35 And a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!"

And glory to God, be forever.



Ἐν ᾧ Ἰσχυρὸς

First Sunday of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 33:3-4

Sing to Him a new song; play skillfully with a shout of joy. 4
For the word of the LORD is right, and all His work is done in truth.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 5:1-11

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, 2 and saw two boats standing by the lake; but the fishermen had gone from

them and were washing their nets. 3 Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. 4 When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." 5 But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." 6 And when they had done this, they caught a great number of fish, and their net was breaking. 7 So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" 9 For he and all who were with him were astonished at the catch of fish which they had taken; 10 and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." 11 So when they had brought their boats to land, they forsook all and followed Him.

And glory to God, be forever.

Matins

Ὡσπρι

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 96:1-2

Dh, sing to the LORD a new song! Sing to the LORD, all the earth. 2 Sing to the LORD, bless His name; proclaim the

good news of His salvation from day to day.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 21:1-14

After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: 2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. 4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Then Jesus said to them, "Children, have you any food?" They answered Him, "No." 6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish. 7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. 8 But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. 9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. 10 Jesus said to

them, ""Bring some of the fish which you have just caught." 11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. 12 Jesus said to them, ""Come and eat breakfast." Yet none of the disciples dared ask Him, ""Who are You?"-- knowing that it was the Lord. 13 Jesus then came and took the bread and gave it to them, and likewise the fish. 14 This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἡποστολος

Paul, the servant of our Lord Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

EPHESIANS 4:20-32

But you have not so learned Christ, 21 if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: 22 that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, 23 and be renewed in the spirit of your mind, 24 and that you put on the new man which was created according to God, in true righteousness and holiness. 25 Therefore, putting away lying, ""Let each one of you speak truth with his neighbor," for we are members of one

another. 26 "Be angry, and do not sin": do not let the sun go down on your wrath, 27 nor give place to the devil. 28 Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need. 29 Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. 32 And be kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:7-17

Brethren, I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning. 8 Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining. 9 He who says he is in the light, and hates his brother, is in darkness until now. 10 He who loves his brother abides in the light, and there is no cause for stumbling in him. 11 But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes. 12 I write to you, little

children, because your sins are forgiven you for His name's sake. 13 I write to you, fathers, because you have known Him who is from the beginning. I write to you, young men, because you have overcome the wicked one. I write to you, little children, because you have known the Father. 14 I have written to you, fathers, because you have known Him who is from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the wicked one. 15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world-- the lust of the flesh, the lust of the eyes, and the pride of life-- is not of the Father but is of the world. 17 And the world is passing away, and the lust of it; but he who does the will of God abides forever.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 17:16-34

Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols. 17 Therefore he reasoned in the synagogue with the Jews and with the Gentile worshipers, and in the marketplace daily with those who happened to be there. 18 Then certain

Epicurean and Stoic philosophers encountered him. And some said, "What does this babbler want to say?" Others said, "He seems to be a proclaimer of foreign gods," because he preached to them Jesus and the resurrection. 19 And they took him and brought him to the Areopagus, saying, "May we know what this new doctrine is of which you speak? 20 "For you are bringing some strange things to our ears. Therefore we want to know what these things mean." 21 For all the Athenians and the foreigners who were there spent their time in nothing else but either to tell or to hear some new thing. 22 Then Paul stood in the midst of the Areopagus and said, "Men of Athens, I perceive that in all things you are very religious; 23 "for as I was passing through and considering the objects of your worship, I even found an altar with this inscription: TO THE UNKNOWN GOD. Therefore, the One whom you worship without knowing, Him I proclaim to you: 24 "God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. 25 "Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things. 26 "And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings, 27 "so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; 28 "for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' 29 "Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. 30 "Truly, these times of ignorance God

overlooked, but now commands all men everywhere to repent, 31 "because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead." 32 And when they heard of the resurrection of the dead, some mocked, while others said, "We will hear you again on this matter." 33 So Paul departed from among them. 34 However, some men joined him and believed, among them Dionysius the Areopagite, a woman named Damaris, and others with them.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALM 98:1,4

Th, sing to the LORD a new song! For He has done marvelous things. 4 Shout joyfully to the LORD, all the earth; break forth in song, rejoice, and sing praises.

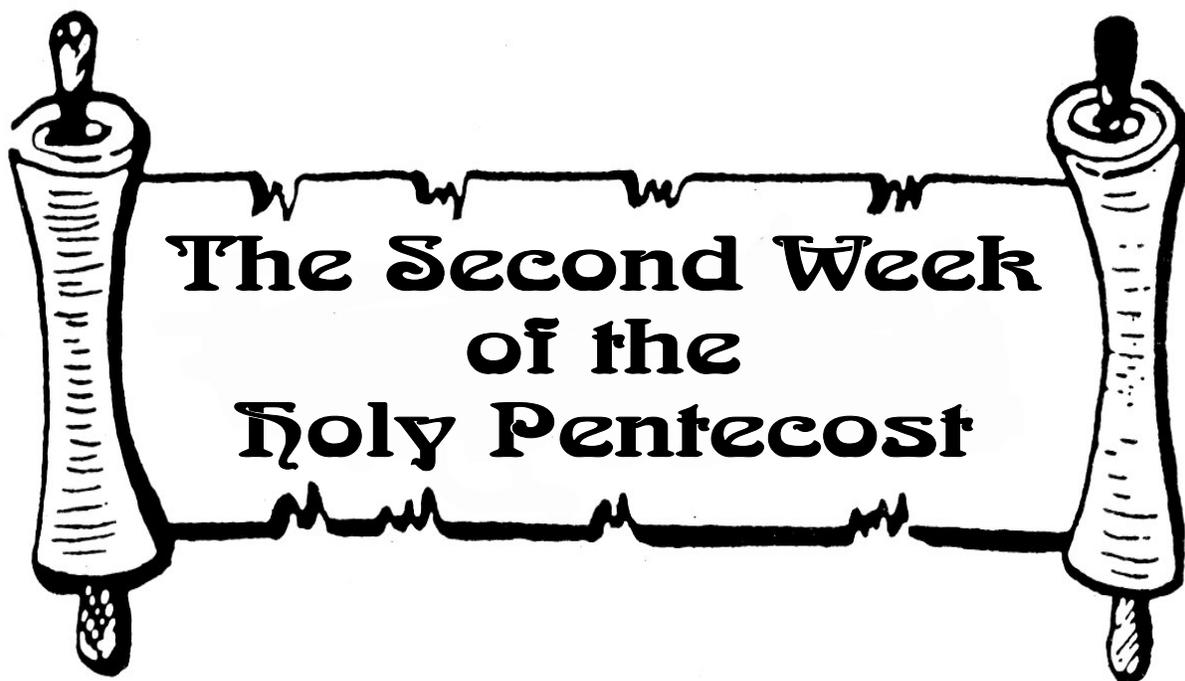
Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 20:19-31

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." 20 Now when He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. 21 So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. 23 "If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." 24 Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. 25 The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." 26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" 27 Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." 28 And Thomas answered and said to Him, "My Lord and my God!" 29 Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." 30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

And glory to God, be forever.



**The Second Week
of the
Holy Pentecost**



ΚΥΡΗ ΘΕΩ ΙΣΧΗΡΟΣ

Monday of the Second Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 27:13-14

Iwould have lost heart, unless I had believed that I would see
the goodness of the LORD In the land of the living. 14
Wait on the LORD; be of good courage, and He shall strengthen
your heart; Wait, I say, on the LORD!

Alleluia

*Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.*

MATTHEW 14:23-33

And when He had sent the multitudes away, He went up on
the mountain by Himself to pray. Now when evening

came, He was alone there. 24 But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. 25 Now in the fourth watch of the night Jesus went to them, walking on the sea. 26 And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear. 27 But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." 28 And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." 29 So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. 30 But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!" 31 And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?" 32 And when they got into the boat, the wind ceased. 33 Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God."

And glory to God, be forever.

Matins

Ψαππ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 112:4,6-7

Into the upright there arises light in the darkness; He is gracious, and full of compassion, and righteous. 6 The

righteous will be in everlasting remembrance. 7 He will not be afraid of evil tidings.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 8:23-27

Now when He got into a boat, His disciples followed Him. 24 And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep. 25 Then His disciples came to Him and awoke Him, saying, "Lord, save us! We are perishing!" 26 But He said to them, "Why are you fearful, O you of little faith?" Then He arose and rebuked the winds and the sea, and there was a great calm. 27 So the men marveled, saying, "Who can this be, that even the winds and the sea obey Him?"

And glory to God, be forever.

LITURGY

Ἰερωναζικ Ἡ αποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 1:1-4

Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God 2 which He promised before through His prophets in the Holy Scriptures, 3 concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, 4 and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 1:1-7

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life-- 2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us-- 3 that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. 4 And these things we write to you that your joy may be full. 5 This is the message, which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. 6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light as He is in the light, we have fellowship

with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us. Amen.

ACTS 4:1-4

Now as they spoke to the people, the priests, the captain of the temple, and the Sadducees came upon them, 2 being greatly disturbed that they taught the people and preached in Jesus the resurrection from the dead. 3 And they laid hands on them, and put them in custody until the next day, for it was already evening. 4 However, many of those who heard the word believed; and the number of the men came to be about five thousand.

The word of the LORD shall grow, shall be multiplied, shall be mighty and shall be confirmed in the Holy Church of God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 70:5

You are my help and my deliverer; O LORD, do not delay.
But I am poor and needy; Make haste to me, O God!

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

John 3:31-36

He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. 32 And what He has seen and heard, that He testifies; and no one receives His testimony. 33 He who has received His testimony has certified that God is true. 34 For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. 35 The Father loves the Son, and has given all things into His hand. 36 He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

And glory to God, be forever



Tuesday of the Second Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 9:19

Arise, O LORD, Do not let man prevail; Let the nations be judged in Your sight.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 17:19-23

Then the disciples came to Jesus privately and said, "Why could we not cast him out?" 20 So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move

from here to there,' and it will move; and nothing will be impossible for you. 21 However, this kind does not go out except by prayer and fasting." 22 Now while they were staying in Galilee, Jesus said to them, "The Son of Man is about to be betrayed into the hands of men, 23 and they will kill Him, and the third day He will be raised up." And they were exceedingly sorrowful.

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 7:6,8

Arise, O LORD, in Your anger; Lift Yourself up because of the rage of my enemies; 8 Judge me, O LORD, according to my righteousness, And according to my integrity within me.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 9:27-31

When Jesus departed from there, two blind men followed Him, crying out and saying, "Son of David, have mercy on us!" 28 And when He had come into the house, the blind men

came to Him. And Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." 29 Then He touched their eyes, saying, "According to your faith let it be to you." 30 And their eyes were opened. And Jesus sternly warned them, saying, "See that no one knows it." 31 But when they had departed, they spread the news about Him in all that country.

And glory to God, be forever.

LITURGY

Ἱερωναζικ Ἰαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 1:7-10

To all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ. 8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. 9 For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers, 10 making request if, by some means, now at last I may find a way in the will of God to come to you.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 1:6-10

If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us. Amen.

ACTS 4:5-7

And it came to pass, on the next day, that their rulers, elders, and scribes, 6 as well as Annas the high priest, Caiaphas, John, and Alexander, and as many as were of the family of the high priest, were gathered together at Jerusalem. 7 And when they had set them in the midst, they asked, "By what power or by what name have you done this?"

The word of the LORD shall grow, shall be multiplied, shall be mighty and shall be confirmed in the Holy Church of God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 7:6-8

Arise, O LORD, Rise up for me to the judgment You have commanded! 7 So the congregation of the peoples shall surround You; For their sakes, therefore, return on high. 8 The LORD shall judge the peoples.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 5:22-24

If the Father judges no one, but has committed all judgment to the Son, 23 that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. 24 "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

And glory to God, be forever.



ΚΥΡΗ ΘΕΩ ΙΣΧΗΡΟΣ

Wednesday of the Second Week of the Holy Pentecost

Vespers

Ποῦξι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 41:2

The LORD will preserve him and keep him alive, and he will be blessed on the earth; You will not deliver him to the will of his enemies.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 9:36-38

But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. 37 Then He said to

His disciples, "The harvest truly is plentiful, but the laborers are few. 38 Therefore pray the Lord of the harvest to send out laborers into His harvest."

And glory to God, be forever.

Matins

Ἑσπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 63:1-2

Ⲁ God, You are my God; Early will I seek You; My soul thirsts for You; 2 So I have looked for You in the sanctuary, To see Your power and Your glory.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 9:32-35

As they went out, behold, they brought to Him a man, mute and demon-possessed. 33 And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, "It was never seen like this in Israel!" 34 But the Pharisees said, "He casts out demons by the ruler of the demons." 35 Then Jesus went about all the cities and villages, teaching in their

synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἡποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 1:11-13

For I long to see you, that I may impart to you some spiritual gift, so that you may be established-- 12 that is, that I may be encouraged together with you by the mutual faith both of you and me. 13 Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:1-6

My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. 2 And He Himself is the

propitiation for our sins, and not for ours only but also for the whole world. 3 Now by this we know that we know Him, if we keep His commandments. 4 He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. 5 But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. 6 He who says he abides in Him ought himself also to walk just as He walked.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 4:8-12

Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders of Israel: 9 If we this day are judged for a good deed done to a helpless man, by what means he has been made well, 10 let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole. 11 This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' 12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.

PSALMS 9:1-2

I will praise You, O LORD, with my whole heart; I will tell
of all Your marvelous works. 2 I will be glad and rejoice in
You; I will sing praise to Your name, O Most High.

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

JOHN 5:31-37

If I bear witness of Myself, My witness is not true. 32 There
is another who bears witness of Me, and I know that the
witness which He witnesses of Me is true. 33 You have sent to
John, and he has borne witness to the truth. 34 Yet I do not
receive testimony from man, but I say these things that you may
be saved. 35 He was the burning and shining lamp, and you
were willing for a time to rejoice in his light. 36 But I have a
greater witness than John's; for the works which the Father has
given Me to finish--the very works that I do--bear witness of

Me, that the Father has sent Me. 37 And the Father Himself, who sent Me, has testified of Me.

And glory to God, be forever.



Thursday of the Second Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 90:14

Oh, satisfy us early with Your mercy, That we may rejoice
and be glad all our days!

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 11:11-15

Assuredly, I say to you, among those born of women there has
not risen one greater than John the Baptist; but he who is
least in the kingdom of heaven is greater than he. 12 And from

the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. 13 For all the prophets and the law prophesied until John. 14 And if you are willing to receive it, he is Elijah who is to come. 15 He who has ears to hear, let him hear!

And glory to God, be forever.

Matins

Ὡωπη

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 5:3-4

My voice You shall hear in the morning, O LORD; In the morning I will direct it to You, And I will look up. 4 For You are not a God who takes pleasure in wickedness, Nor shall evil dwell with You.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 11:2-6

And when John had heard in prison about the works of Christ, he sent two of his disciples 3 and said to Him, "Are You the Coming One, or do we look for another?" 4 Jesus answered and said to them, "Go and tell John the things which

you hear and see: 5 The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them. 6 And blessed is he who is not offended because of Me."

And glory to God, be forever

LITURGY

Ἡ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΑΠΟΣΤΟΛΗΣ

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 1:16-17

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:7-10

Brethren, I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the

beginning. 8 Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining. 9 He who says he is in the light, and hates his brother, is in darkness until now. 10 He who loves his brother abides in the light, and there is no cause for stumbling in him.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 4:13-18

Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus. 14 And seeing the man who had been healed standing with them, they could say nothing against it. 15 But when they had commanded them to go aside out of the council, they conferred among themselves, 16 saying, "What shall we do to these men? For, indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it. 17 But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name." 18 And they called them and commanded them not to speak at all nor teach in the name of Jesus.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.

PSALMS 8:4-5

What is man that You are mindful of him, And the son of
man that You visit him? 5 For You have made him a little
lower than the angels, And You have crowned him with glory
and honor.

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

JOHN 5:39-47

You search the Scriptures, for in them you think you have
eternal life; and these are they which testify of Me. 40 But
you are not willing to come to Me that you may have life. 41 I
do not receive honor from men. 42 But I know you, that you do
not have the love of God in you. 43 I have come in My Father's
name, and you do not receive Me; if another comes in his own
name, him you will receive. 44 How can you believe, who
receive honor from one another, and do not seek the honor that

comes from the only God? 45 Do not think that I shall accuse you to the Father; there is one who accuses you--Moses, in whom you trust. 46 For if you believed Moses, you would believe Me; for he wrote about Me. 47 But if you do not believe his writings, how will you believe My words?"

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Friday of the Second Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 16:9

Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 17:14-18

And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, 15 "Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water. 16 So I

brought him to Your disciples, but they could not cure him." 17 Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." 18 And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour.

And glory to God, be forever.

Matins

Ἑσπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 16:10-11

For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. 11 You will show me the path of life; In Your presence is fullness of joy;

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 16:21-23

From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third

day. 22 Then Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord; this shall not happen to You!" 23 But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men."

And glory to God, be forever

LITURGY

Ἱεραζικ Ἡαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 1:19-21

Because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful,

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:11-14

But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes. 12 I write to you, little children, Because your sins are forgiven you for His name's sake. 13 I write to you, fathers, Because you have known Him who is from the beginning. I write to you, young men, Because you have overcome the wicked one. I write to you, little children, Because you have known the Father. 14 I have written to you, fathers, Because you have known Him who is from the beginning. I have written to you, young men, Because you are strong, and the word of God abides in you, And you have overcome the wicked one.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us. Amen.

ACTS 4:19-21

But Peter and John answered and said to them, "Whether it is right in the sight of God to listen to you more than to God, you judge. 20 For we cannot but speak the things which we have seen and heard." 21 So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified God for what had been done.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.

PSALMS 9:10-11

And those who know Your name will put their trust in You;
For You, LORD, have not forsaken those who seek You.
11 Sing praises to the LORD, who dwells in Zion! Declare His
deeds among the people.

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

JOHN 6:54-58

Whoever eats My flesh and drinks My blood has eternal life,
and I will raise him up at the last day. 55 For My flesh is food
indeed, and My blood is drink indeed. 56 He who eats My flesh
and drinks My blood abides in Me, and I in him. 57 As the
living Father sent Me, and I live because of the Father, so he
who feeds on Me will live because of Me. 58 This is the bread
which came down from heaven--not as your fathers ate the
manna, and are dead. He who eats this bread will live forever."

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Saturday of the Second Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 42:8,11

The LORD will command His lovingkindness in the daytime, and in the night His song shall be with me. 11 Hope in God; for I shall yet praise Him, The help of my countenance and my God.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 18:35-43

Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. 36 And hearing

a multitude passing by, he asked what it meant. 37 So they told him that Jesus of Nazareth was passing by. 38 And he cried out, saying, "Jesus, Son of David, have mercy on me!" 39 Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" 40 So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, 41 saying, "What do you want Me to do for you?" And he said, "Lord, that I may receive my sight." 42 Then Jesus said to him, "Receive your sight; your faith has made you well." 43 And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

And glory to God, be forever.

Matins

Ὡσπη

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 111:1-2

I will praise the LORD with my whole heart, In the assembly of the upright and in the congregation. 2 The works of the LORD are great, Studied by all who have pleasure in them.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 5:37-47

And the Father Himself, who sent Me, has testified of Me. **C**You have neither heard His voice at any time, nor seen His form. 38 But you do not have His word abiding in you, because whom He sent, Him you do not believe. 39 You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. 40 But you are not willing to come to Me that you may have life. 41 I do not receive honor from men. 42 But I know you, that you do not have the love of God in you. 43 I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive. 44 How can you believe, who receive honor from one another, and do not seek the honor that comes from the only God? 45 Do not think that I shall accuse you to the Father; there is one who accuses you--Moses, in whom you trust. 46 For if you believed Moses, you would believe Me; for he wrote about Me. 47 But if you do not believe his writings, how will you believe My words?"

And glory to God, be forever.

LITURGY

Ἰεϋερναζικ Ἡαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

2 TIMOTHY 2:8-15

Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, 9 for which I suffer trouble as an evildoer, even to the point of chains; but the word of God is not chained. 10 Therefore I endure all things for the sake of the elect that they also may obtain the salvation, which is in Christ Jesus with eternal glory. 11 This is a faithful saying: For if we died with Him, We shall also live with Him. 12 If we endure, We shall also reign with Him. If we deny Him, He also will deny us. 13 If we are faithless, He remains faithful; He cannot deny Himself. 14 Remind them of these things, charging them before the Lord not to strive about words to no profit, to the ruin of the hearers. 15 Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:21-25

I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth. 22 Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. 23 Whoever

denies the Son does not have the Father either; he who acknowledges the Son has the Father also. 24 Therefore let that abide in you, which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. 25 And this is the promise that He has promised us--eternal life.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us.
Amen.

ACTS 9:31-35

Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied. 32 Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. 33 There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. 34 And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. 35 So all who dwelt at Lydda and Sharon saw him and turned to the Lord.

The word of the LORD shall grow, shall be multiplied, shall be mighty and shall be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 107:20,22

He sent His word and healed them, and delivered them from their destructions. 22 Let them sacrifice the sacrifices of thanksgiving,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 6:1-14

After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. 2 Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. 3 And Jesus went up on the mountain, and there He sat with His disciples. 4 Now the Passover, a feast of the Jews, was near. 5 Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" 6 But this He said to test him, for He Himself knew what He would do. 7 Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." 8 One of His disciples, Andrew, Simon Peter's brother, said to Him, 9 There is a lad here who has five barley loaves and two small fish, but what are they among so many?" 10 Then Jesus said, "Make the people sit down." Now there was much grass in

the place. So the men sat down, in number about five thousand. 11 And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. 12 So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." 13 Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves, which were left over by those who had eaten. 14 Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world."

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Second Sunday of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 111:1-3

I will praise the LORD with my whole heart, in the assembly of the upright and in the congregation. 2 The works of the LORD are great. 3 Studied by all who have pleasure in them.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 6:16-23

Now when evening came, His disciples went down to the sea, 17 got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to

them. 18 Then the sea arose because a great wind was blowing. 19 So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. 20 But He said to them, ""It is I; do not be afraid."" 21 Then they willingly received Him into the boat, and immediately the boat was at the land where they were going. 22 On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered, and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone-- 23 however, other boats came from Tiberias, near the place where they ate bread after the Lord had given thanks.

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 111:3-4

His work is honorable and glorious, and His righteousness endures forever. 4 He has made His wonderful works to be remembered; the LORD is gracious and full of compassion.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 6:24-33

When the people therefore saw that Jesus was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Jesus. 25 And when they found Him on the other side of the sea, they said to Him, "Rabbi, when did You come here?" 26 Jesus answered them and said, "Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. 27 "Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him." 28 Then they said to Him, "What shall we do, that we may work the works of God?" 29 Jesus answered and said to them, "This is the work of God, that you believe in Him whom He sent." 30 Therefore they said to Him, "What sign will You perform then, that we may see it and believe You? What work will You do? 31 "Our fathers ate the manna in the desert; as it is written, "He gave them bread from heaven to eat.' " 32 Then Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. 33 "For the bread of God is He who comes down from heaven and gives life to the world.

And glory to God, be forever.

LITURGY

Ἰερωαζις Ἡραποστολος

Paul, the servant of our Lord Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

EPHESIANS 2:19-22 & 3:1-10

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, 20 having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone, 21 in whom the whole building, being joined together, grows into a holy temple in the Lord, 22 in whom you also are being built together for a dwelling place of God in the Spirit.

1 For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles-- 2 if indeed you have heard of the dispensation of the grace of God which was given to me for you, 3 how that by revelation He made known to me the mystery (as I have briefly written already, 4 by which, when you read, you may understand my knowledge in the mystery of Christ), 5 which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: 6 that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, 7 of which I became a minister according to the gift of the grace of God given to me by the effective working of His power. 8 To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, 9 and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; 10 to the intent that now the manifold

wisdom of God might be made known by the church to the principalities and powers in the heavenly places.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 5:10-20

He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. 11 And this is the testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life. 13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God. 14 Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. 15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. 16 If anyone sees his brother sinning a sin which does not lead to death, he will ask, and He will give him life for those who commit sin not leading to death. There is sin leading to death. I do not say that he should pray about that. 17 All unrighteousness is sin, and there is sin not leading to death. 18 We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him. 19 We know that we are of God, and the whole world lies under the sway of the wicked one. 20 And we know that the

Son of God has come and has given us an understanding, that we may know Him who is true, and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us.
Amen.

ACTS 20:1-12

After the uproar had ceased, Paul called the disciples to himself, embraced them, and departed to go to Macedonia. 2 Now when he had gone over that region and encouraged them with many words, he came to Greece 3 and stayed three months. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia. 4 And Sopater of Berea accompanied him to Asia-- also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia. 5 These men, going ahead, waited for us at Troas. 6 But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days. 7 Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight. 8 There were many lamps in the upper room where they were gathered together. 9 And in a window sat a certain young man named Eutychus, who was sinking into a deep sleep. He was

overcome by sleep; and as Paul continued speaking, he fell down from the third story and was taken up dead. 10 But Paul went down, fell on him, and embracing him said, ""Do not trouble yourselves, for his life is in him." 11 Now when he had come up, had broken bread and eaten, and talked a long while, even till daybreak, he departed. 12 And they brought the young man in alive, and they were not a little comforted.

The word of the Lord shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 111:9-10

He has sent redemption to His people; he has commanded His
Covenant forever: holy and awesome is His name. 10 The fear
of the LORD is the beginning of wisdom.

Alleluia

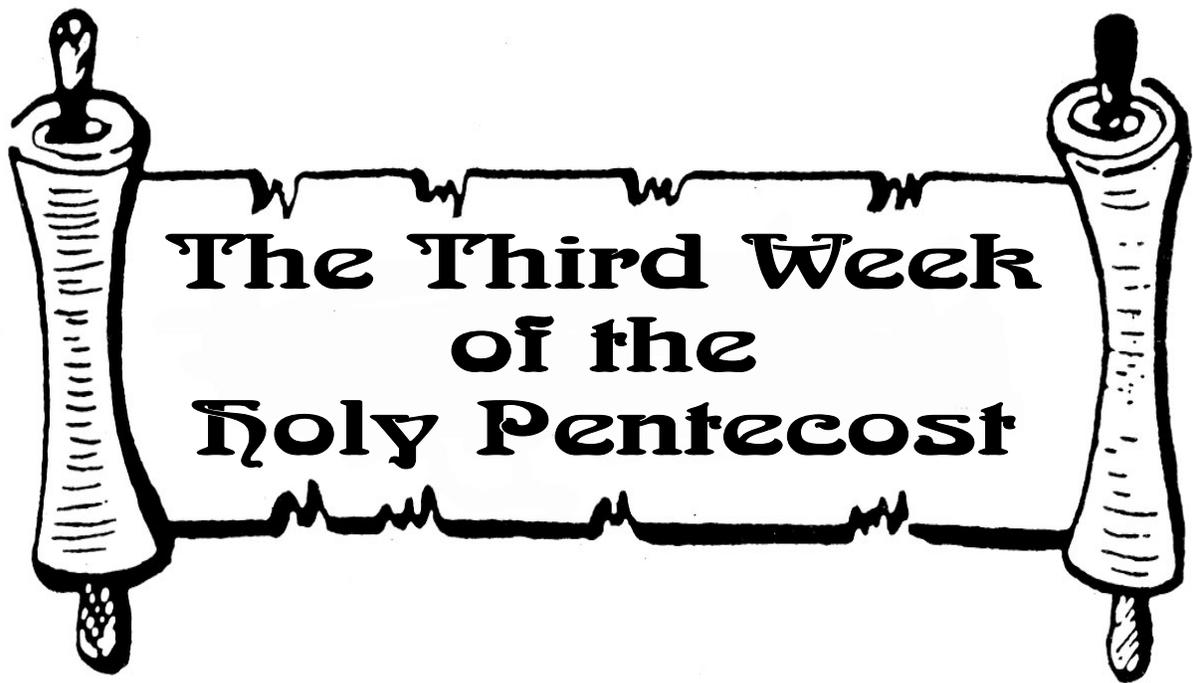
Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 6:35-45

And Jesus said to them, ""I am the bread of life. He who comes
C to Me shall never hunger, and he who believes in Me shall

never thirst. 36 ""But I said to you that you have seen Me and yet do not believe. 37 ""All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. 38 ""For I have come down from heaven, not to do My own will, but the will of Him who sent Me. 39 ""This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. 40 ""And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day." 41 The Jews then complained about Him, because He said, ""I am the bread which came down from heaven." 42 And they said, ""Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, "I have come down from heaven'?" 43 Jesus therefore answered and said to them, ""Do not murmur among yourselves. 44 ""No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. 45 ""It is written in the prophets, "And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me.

And glory to God, be forever.



**The Third Week
of the
Holy Pentecost**



Monday of the Third Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 96:5-6

But the LORD made the heavens. 6 Honor and majesty are before Him; Strength and beauty are in His sanctuary.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 18:1-5

At that time the disciples came to Jesus, saying, "Who then is greatest in the kingdom of heaven?" 2 Then Jesus called a little child to Him, set him in the midst of them, 3 and said, "Assuredly, I say to you, unless you are converted and become as

little children, you will by no means enter the kingdom of heaven. 4 Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. 5 Whoever receives one little child like this in My name receives Me.

And glory to God, be forever.

Matins

Ὠμῆρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 19:1-2

The heavens declare the glory of God, and the firmament shows His handiwork. 2 Day unto day utters speech, and night unto night reveals knowledge.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 17:10-13

And His disciples asked Him, saying, "Why then do the scribes say that Elijah must come first?" 11 Jesus answered and said to them, "Indeed, Elijah is coming first and will restore all things. 12 But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished.

Likewise the Son of Man is also about to suffer at their hands."
 13 Then the disciples understood that He spoke to them of John the Baptist.

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἡποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 2:4-7

Not knowing that the goodness of God leads you to repentance? 5 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, 6 who "will render to each one according to his deeds": 7 eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:15-17

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world--the lust of the flesh, the lust of the eyes, and the pride of life--is not of the Father but is of the world. 17 And the world is passing away, and the lust of it; but he who does the will of God abides forever.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 4:23-27

And being let go, they went to their own companions and reported all that the chief priests and elders had said to them. 24 So when they heard that, they raised their voice to God with one accord and said: "Lord, You are God, who made heaven and earth and the sea, and all that is in them, 25 who by the mouth of Your servant David have said: 'Why did the nations rage, And the people plot vain things? 26 The kings of the earth took their stand, And the rulers were gathered together Against the LORD and against His Christ.' 27 "For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.

PSALMS 7:1,17

D LORD my God, in You I put my trust; Save me. 17 I will
praise the LORD according to His righteousness, and will
sing praise to the name of the LORD Most High.

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

JOHN 7:39-42

But this He spoke concerning the Spirit, whom those
believing in Him would receive; for the Holy Spirit was not
yet given, because Jesus was not yet glorified. 40 Therefore many
from the crowd, when they heard this saying, said, "Truly this is
the Prophet." 41 Others said, "This is the Christ." But some said,
"Will the Christ come out of Galilee? 42 Has not the Scripture
said that the Christ comes from the seed of David and from the
town of Bethlehem, where David was?"

And glory to God, be forever



Tuesday of the Third Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 57:6

They have prepared a net for my steps; My soul is bowed down; They have dug a pit before me; Into the midst of it they themselves have fallen.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 18:6-7

But whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea. 7

Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes!

And glory to God, be forever.

Matins

Ὡςππ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 57:1,5

Be merciful to me, O God, be merciful to me! For my soul trusts in You; 5 Be exalted, O God, above the heavens; Let Your glory be above all the earth.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 17:20-23

Assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. 21 However, this kind does not go out except by prayer and fasting." 22 Now while they were staying in Galilee, Jesus said to them, "The Son of Man is about to be betrayed into the hands of men, 23 and they will kill Him, and the third day He will be raised up." And they were exceedingly sorrowful.

And glory to God, be forever.

LITURGY**Ἡεϋναζις Ἡαποστολος**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 2:8-13

But to those who are self-seeking and do not obey the truth, but obey unrighteousness--indignation and wrath, 9 tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; 10 but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. 11 For there is no partiality with God. 12 For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law 13 (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified;

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:18-23

Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they

might be made manifest, that none of them were of us. 20 But you have an anointing from the Holy One, and you know all things. 21 I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth. 22 Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. 23 Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof; he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 4:27-31

For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together 28 to do whatever Your hand and Your purpose determined before to be done. 29 Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, 30 by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus." 31 And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.

PSALMS 7:10-11; 24:8 & 86:15

My defense is of God, Who saves the upright in heart. 11
God is a just judge, strong and longsuffering

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

JOHN 8:12-16

Then Jesus spoke to them again, saying, "I am the light of the
world. He who follows Me shall not walk in darkness, but
have the light of life." 13 The Pharisees therefore said to Him,
"You bear witness of Yourself; Your witness is not true." 14 Jesus
answered and said to them, "Even if I bear witness of Myself,
My witness is true, for I know where I came from and where I
am going; but you do not know where I come from and where I
am going. 15 You judge according to the flesh; I judge no one.
16 And yet if I do judge, My judgment is true; for I am not
alone, but I am with the Father who sent Me.

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Wednesday of the Third Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 44:23,26

Awake! Why do You sleep, O Lord? Arise! Do not cast us off forever. 26 Arise for our help, and redeem us for Your mercies' sake.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 20:29-34

Now as they went out of Jericho, a great multitude followed Him. 30 And behold, two blind men sitting by the road,

when they heard that Jesus was passing by, cried out, saying, "Have mercy on us, O Lord, Son of David!" 31 Then the multitude warned them that they should be quiet; but they cried out all the more, saying, "Have mercy on us, O Lord, Son of David!" 32 So Jesus stood still and called them, and said, "What do you want Me to do for you?" 33 They said to Him, "Lord, that our eyes may be opened." 34 So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.

And glory to God, be forever.

Matins

Ἠσπν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 57:8-10

I will awaken the dawn. 9 I will praise You, O Lord, among the peoples; I will sing to You among the nations. 10 For Your mercy reaches unto the heavens,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 20:17-19

Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, 18 Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes, and they will condemn Him to death, 19 and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again."

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἐαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 2:14-16

For when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, 15 who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) 16 in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:21-25

I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth. 22 Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. 23 Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also. 24 Therefore let that abide in you, which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. 25 And this is the promise that He has promised us--eternal life.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 4:32-35

Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. 33 And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all. 34 Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought

the proceeds of the things that were sold, 35 and laid them at the apostles' feet; and they distributed to each as anyone had need.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 18:46,49

The LORD lives! Blessed be my Rock! Let the God of my salvation be exalted. 49 Therefore I will give thanks to You, O LORD, among the Gentiles, and sing praises to Your name.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 8:23-26

And He said to them, "You are from beneath; I am from above. You are of this world; I am not of this world. 24 Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins." 25 Then they said to Him, "Who are You?" And Jesus said to them, "Just what I have been saying to you from the beginning. 26 I have many things to say and to judge concerning you, but He who

sent Me is true; and I speak to the world those things which I heard from Him."

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Thursday of the Third Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 101:1,2,4

I will sing of mercy and justice; To You, O LORD, I will sing praises. 2 I will behave wisely in a perfect way. 4 I will not know wickedness.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 13:53-58

Now it came to pass, when Jesus had finished these parables that He departed from there. 54 And when He had come to His own country, He taught them in their synagogue, so that

they were astonished and said, "Where did this Man get this wisdom and these mighty works? 55 Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas? 56 And His sisters, are they not all with us? Where then did this Man get all these things?" 57 So they were offended at Him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house." 58 Now He did not do many mighty works there because of their unbelief.

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 101:8

Early I will destroy all the wicked of the land, that I may cut off all the evildoers from the city of the LORD.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 22:34-40

But when the Pharisees heard that He had silenced the Sadducees, they gathered together. 35 Then one of them, a

lawyer, asked Him a question, testing Him, and saying, 36 "Teacher, which is the great commandment in the law?" 37 Jesus said to him, " 'You shall love the LORD your God with all your heart, with all your soul, and with all your mind.' 38 This is the first and great commandment. 39 And the second is like it: 'You shall love your neighbor as yourself.' 40 On these two commandments hang all the Law and the Prophets."

And glory to God, be forever

LITURGY

Ἰερωναζικ Ἰαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 2:17-20

Indeed you are called a Jew, and rest on the law, and make your boast in God, 18 and know His will, and approve the things that are excellent, being instructed out of the law, 19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 an instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:26-29 & 3:1

These things I have written to you concerning those who try to deceive you. 27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him. 28 And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming. 29 If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 5:1-6

But a certain man named Ananias, with Sapphira his wife, sold a possession. 2 And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and

laid it at the apostles' feet. 3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself? 4 While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God." 5 Then Ananias, hearing these words, fell down and breathed his last. So great fear came upon all those who heard these things. 6 And the young men arose and wrapped him up, carried him out, and buried him.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 33:20-21

Our soul waits for the LORD; He is our help and our shield.
21 For our heart shall rejoice in Him, because we have
trusted in His holy name.

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

JOHN 8:28-30

Then Jesus said to them, "When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things. 29 And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him." 30 As He spoke these words, many believed in Him.

And glory to God, be forever.



Friday of the Third Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 146:7-8

The LORD gives freedom to the prisoners. 8 The LORD opens the eyes of the blind; The LORD raises those who are bowed down; The LORD loves the righteous.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 11:20-24

Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent: 21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the

mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. 23 And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. 24 But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you."

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 146:1,2,5

Praise the LORD, O my soul! 2 While I live I will praise the LORD; 5 Happy is he who has the God of Jacob for his help, whose hope is in the LORD his God,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 22:41-46

While the Pharisees were gathered together, Jesus asked them, 42 saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "The Son of David." 43 He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 44 'The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool" ' ? 45 "If David then calls Him 'Lord,' how is He his Son?" 46 And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

And glory to God, be forever

LITURGY**Ἱερωτικὸς Ἀποστολὸς**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 2:25-29

For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision. 26 Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision? 27 And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcision, are a transgressor of the law?

28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; 29 but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 3:2-3

Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. 3 And everyone who has this hope in Him purifies himself, just as He is pure.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 5:5-11

Then Ananias, hearing these words, fell down and breathed this last. So great fear came upon all those who heard these things. 6 And the young men arose and wrapped him up, carried him out, and buried him. 7 Now it was about three hours later

when his wife came in, not knowing what had happened. 8 And Peter answered her, "Tell me whether you sold the land for so much?" She said, "Yes, for so much." 9 Then Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Look, the feet of those who have buried your husband are at the door, and they will carry you out." 10 Then immediately she fell down at his feet and breathed her last. And the young men came in and found her dead, and carrying her out, buried her by her husband. 11 So great fear came upon all the church and upon all who heard these things.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 86:12,10

I will praise You, O Lord my God, with all my heart, And I will glorify Your name forevermore. 10 For You are great, and do wondrous things; You alone are God.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 8:31-39

Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. 32 And you shall know the truth, and the truth shall make you free." 33 They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How can you say, 'You will be made free?'" 34 Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. 35 And a slave does not abide in the house forever, but a son abides forever. 36 Therefore if the Son makes you free, you shall be free indeed. 37 "I know that you are Abraham's descendants, but you seek to kill Me, because My word has no place in you. 38 I speak what I have seen with My Father, and you do what you have seen with your father." 39 They answered and said to Him, "Abraham is our father."

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Saturday of the Third Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 32:8

I will instruct you and teach you in the way you should go; I will guide you with My eye.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MATTHEW 15:29-31

Jesus departed from there, skirted the Sea of Galilee, and went up on the mountain and sat down there. 30 Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at

Jesus' feet, and He healed them. 31 So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 107:1-2

Dh, give thanks to the LORD, for He is good! For His mercy endures forever. 2 Let the redeemed of the LORD say so,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 7:10-13

But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret. 11 Then the Jews sought Him at the feast, and said, "Where is He?" 12 And there was much complaining among the people concerning Him. Some said, "He is good"; others said, "No, on the contrary, He deceives the people." 13 However, no one spoke openly of Him for fear of the Jews.

And glory to God, be forever.

LITURGY**Ἰερωναζικ Ἰαποστολος**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

GALATIANS 3:5-11

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith?-- 6 just as Abraham "believed God, and it was accounted to him for righteousness." 7 Therefore know that only those who are of faith are sons of Abraham. 8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed." 9 So then those who are of faith are blessed with believing Abraham. 10 For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them." 11 But that no one is justified by the law in the sight of God is evident, for "the just shall live by faith."

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 3:2-11

Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. 3 And everyone who has this hope in Him purifies himself, just as He is pure. 4 Whoever commits sin also commits lawlessness, and sin is lawlessness. 5 And you know that He was manifested to take away our sins, and in Him there is no sin. 6 Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him. 7 Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous. 8 He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil. 9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God. 10 In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother. 11 For this is the message that you heard from the beginning, that we should love one another,

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 5:12-20

And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's Porch. 13 Yet none of the rest dared join them, but the people esteemed them highly. 14 And believers were increasingly added to the Lord, multitudes of both men and women, 15 so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. 16 Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed. 17 Then the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with indignation, 18 and laid their hands on the apostles and put them in the common prison. 19 But at night an angel of the Lord opened the prison doors and brought them out, and said, 20 *Go, stand in the temple and speak to the people all the words of this life.*"

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 20:5-6

May the LORD fulfill all your petitions. 6 Now I know that the LORD saves His anointed; He will answer him from His holy heaven with the saving strength of His right hand.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 6:47-56

Most assuredly, I say to you, he who believes in Me has everlasting life. 48 I am the bread of life. 49 Your fathers ate the manna in the wilderness, and are dead. 50 This is the bread, which comes down from heaven that one may eat of it and not die. 51 I am the living bread, which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." 52 The Jews therefore quarreled among themselves, saying, "How can this Man give us His flesh to eat?" 53 Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. 54 Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. 55 For My flesh is food indeed, and My blood is drink indeed. 56 He who eats My flesh and drinks My blood abides in Me, and I in him.

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Third Sunday of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 116:1-2

I love the LORD, because He has heard my voice and my supplications. 2 Because He has inclined His ear to me, therefore I will call upon Him as long as I live.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 8:12-20

Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life." 13 The Pharisees therefore said to Him,

"You bear witness of Yourself; Your witness is not true." 14 Jesus answered and said to them, "Even if I bear witness of Myself, My witness is true, for I know where I came from and where I am going; but you do not know where I come from and where I am going. 15 "You judge according to the flesh; I judge no one. 16 "And yet if I do judge, My judgment is true; for I am not alone, but I am with the Father who sent Me. 17 "It is also written in your law that the testimony of two men is true. 18 "I am One who bears witness of Myself, and the Father who sent Me bears witness of Me." 19 Then they said to Him, "Where is Your Father?" Jesus answered, "You know neither Me nor My Father. If you had known Me, you would have known My Father also." 20 These words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 116:4-6

Then I called upon the name of the LORD: "O LORD, I implore You, deliver my soul!" 5 Gracious is the LORD, and righteous; yes, our God is merciful. 6 The LORD preserves the simple.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 8:21-30

Then Jesus said to them again, "I am going away, and you will seek Me, and will die in your sin. Where I go you cannot come." 22 So the Jews said, "Will He kill Himself, because He says, 'Where I go you cannot come?'" 23 And He said to them, "You are from beneath; I am from above. You are of this world; I am not of this world. 24 "Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins." 25 Then they said to Him, "Who are You?" And Jesus said to them, "Just what I have been saying to you from the beginning. 26 "I have many things to say and to judge concerning you, but He who sent Me is true; and I speak to the world those things which I heard from Him." 27 They did not understand that He spoke to them of the Father. 28 Then Jesus said to them, "When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things. 29 "And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him." 30 As He spoke these words, many believed in Him.

And glory to God, be forever.

LITURGY**Ἰερωναζικ Ἰαποστολος**

Paul, the servant of our Lord Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

COLOSSIANS 3:1-17

If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory. 5 Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. 6 Because of these things the wrath of God is coming upon the sons of disobedience, 7 in which you yourselves once walked when you lived in them. 8 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. 9 Do not lie to one another, since you have put off the old man with his deeds, 10 and have put on the new man who is renewed in knowledge according to the image of Him who created him, 11 where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all. 12 Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; 13 bearing with one another, and forgiving one another, if anyone has a complaint

against another; even as Christ forgave you, so you also must do. 14 But above all these things put on love, which is the bond of perfection. 15 And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. 16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 3:13-24

Do not marvel, my brethren, if the world hates you. 14 We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. 15 Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. 17 But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? 18 My little children, let us not love in word or in tongue, but in deed and in truth. 19 And by this we know that we are of the truth, and shall assure our hearts before Him. 20 For if our heart condemns us, God is greater than our heart, and knows all things. 21 Beloved, if our heart does not condemn us, we have confidence toward God.

22 And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight. 23 And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment. 24 Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us. Amen.

ACTS 10:37-43

That word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: 38 ""how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. 39 ""And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. 40 ""Him God raised up on the third day, and showed Him openly, 41 ""not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead. 42 ""And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. 43 ""To Him all the

prophets witness that, through His name, whoever believes in Him will receive remission of sins.

The word of the Lord shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 115:12-13

The LORD has been mindful of us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron. 13 He will bless those who fear the LORD, both small and great.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 4:1-42

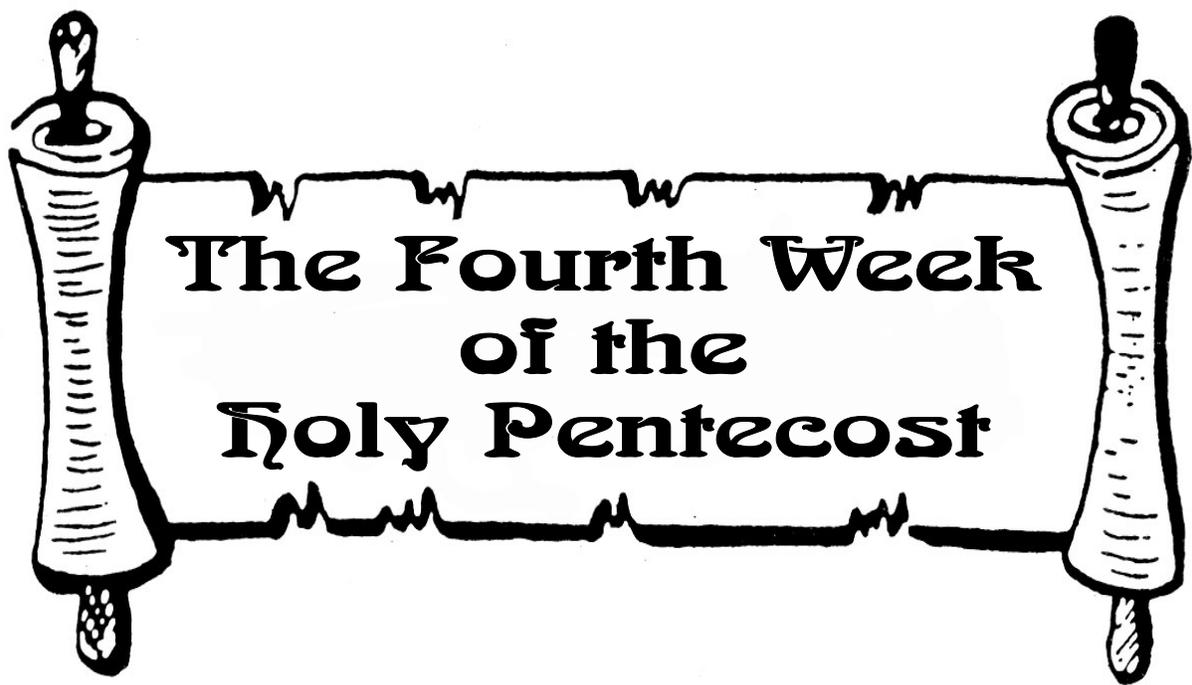
Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John 2 (though Jesus Himself did not baptize, but His disciples), 3 He left Judea and departed again to Galilee. 4 But He needed to go through Samaria. 5 So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the

sixth hour. 7 A woman of Samaria came to draw water. Jesus said to her, ""Give Me a drink." 8 For His disciples had gone away into the city to buy food. 9 Then the woman of Samaria said to Him, ""How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. 10 Jesus answered and said to her, ""If you knew the gift of God, and who it is who says to you, "Give Me a drink," you would have asked Him, and He would have given you living water." 11 The woman said to Him, ""Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? 12 ""Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" 13 Jesus answered and said to her, ""Whoever drinks of this water will thirst again, 14 ""but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." 15 The woman said to Him, ""Sir, give me this water, that I may not thirst, nor come here to draw." 16 Jesus said to her, ""Go, call your husband, and come here." 17 The woman answered and said, ""I have no husband." Jesus said to her, ""You have well said, "I have no husband," 18 ""for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." 19 The woman said to Him, ""Sir, I perceive that You are a prophet. 20 ""Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." 21 Jesus said to her, ""Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. 22 ""You worship what you do not know; we know what we worship, for salvation is of the Jews. 23 ""But the

hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 "God is Spirit, and those who worship Him must worship in spirit and truth." 25 The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." 26 Jesus said to her, "I who speak to you am He." 27 And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" 28 The woman then left her waterpot, went her way into the city, and said to the men, 29 "Come, see a Man who told me all things that I ever did. Could this be the Christ?" 30 Then they went out of the city and came to Him. 31 In the meantime His disciples urged Him, saying, "Rabbi, eat." 32 But He said to them, "I have food to eat of which you do not know." 33 Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" 34 Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. 35 "Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! 36 "And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. 37 "For in this the saying is true: 'One sows and another reaps.' 38 "I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." 39 And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." 40 So when the Samaritans had come to Him, they urged Him to stay

with them; and He stayed there two days. 41 And many more believed because of His own word. 42 Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world.

And glory to God, be forever.



**The Fourth Week
of the
Holy Pentecost**



Σὺν Θεῷ Ἰσχυρὸς

Monday of the Fourth Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 43:5

Why are you cast down, O my soul? And why are you disquieted within me? Hope in God; for I shall yet praise Him, The help of my countenance and my God.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 16:17-20

And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything

deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." 19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. 20 And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs.

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 43:3

Oh, send out Your light and Your truth! Let them lead me; Let them bring me to Your holy hill And to Your tabernacle.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 4:30-34

Then He said, "To what shall we liken the kingdom of God? Or with what parable shall we picture it? 31 It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; 32 but when it is sown, it grows up

and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade." 33 And with many such parables He spoke the word to them as they were able to hear it. 34 But without a parable He did not speak to them. And when they were alone, He explained all things to His disciples.

And glory to God, be forever.

LITURGY

Ἱερωναζικ Ἰαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 4:4-8

Now to him who works, the wages are not counted as grace but as debt. 5 But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, 6 just as David also describes the blessedness of the man to whom God imputes righteousness apart from works: 7 "Blessed are those whose lawless deeds are forgiven, And whose sins are covered; 8 Blessed is the man to whom the LORD shall not impute sin."

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 3:8-12

For this purpose the Son of God was manifested, that He might destroy the works of the devil. 9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God. 10 In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother. 11 For this is the message that you heard from the beginning, that we should love one another, 12 not as Cain who was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 5:21-25

And when they heard that, they entered the temple early in the morning and taught. But the high priest and those with him came and called the council together, with all the elders of the children of Israel, and sent to the prison to have them brought. 22 But when the officers came and did not find them in

the prison, they returned and reported, 23 saying, "Indeed we found the prison shut securely, and the guards standing outside before the doors; but when we opened them, we found no one inside!" 24 Now when the high priest, the captain of the temple, and the chief priests heard these things, they wondered what the outcome would be. 25 So one came and told them, saying, "Look, the men whom you put in prison are standing in the temple and teaching the people!"

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 119:105,135

Your word is a lamp to my feet And a light to my path. 135
Make Your face shine upon Your servant, And teach me
Your statutes.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 8:39-42

Jesus said to them, "If you were Abraham's children, you would do the works of Abraham. 40 But now you seek to kill Me, a Man who has told you the truth which I heard from God. Abraham did not do this. 41 You do the deeds of your father." Then they said to Him, "We were not born of fornication; we have one Father--God." 42 Jesus said to them, "If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me.

And glory to God, be forever



Tuesday of the Fourth Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 67:1-2

God be merciful to us and bless us, and cause His face to shine upon us. 2 That Your way may be known on earth, Your salvation among all nations.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 4:35-41

In the same day, when evening had come, He said to them, "Let us cross over to the other side." 36 Now when they had left the multitude, they took Him along in the boat as He

was. And other little boats were also with Him. 37 And a great windstorm arose, and the waves beat into the boat, so that it was already filling. 38 But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?" 39 Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm. 40 But He said to them, "Why are you so fearful? How is it that you have no faith?" 41 And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

And glory to God, be forever.

Matins

Ἑσπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 67:5-7

Let the peoples praise You, O God; Let all the peoples praise You. 6 God, our own God, shall bless us. 7 God shall bless us,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 1:40-44

Then a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean." 41 And Jesus, moved with compassion, put out His hand and touched him, and said to him, "I am willing; be cleansed." 42 As soon as He had spoken, immediately the leprosy left him, and he was cleansed. 43 And He strictly warned him and sent him away at once, 44 and said to him, "See that you say nothing to anyone; but go your way, show yourself to the priest, and offer for your cleansing those things which Moses commanded, as a testimony to them."

And glory to God, be forever.

LITURGY**Ἱερωναζικ Ἡαποστολος**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 3:19-21

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. 20 Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. 21 But now the righteousness

of God apart from the law is revealed, being witnessed by the Law and the Prophets,

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 3:13-17

Do not marvel, my brethren, if the world hates you. 14 We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. 15 Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. 17 But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 5:27-29

And when they had brought them, they set them before the council. And the high priest asked them, 28 saying, "Did we

not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man's blood on us!" 29 But Peter and the other apostles answered and said: "We ought to obey God rather than men.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 54:1-2

Save me, O God, by Your name, And vindicate me by Your strength. 2 Hear my prayer, O God; Give ear to the words of my mouth.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 8:51-55

Most assuredly, I say to you, if anyone keeps My word he shall never see death." 52 Then the Jews said to Him, "Now we know that You have a demon! Abraham is dead, and the prophets; and You say, 'If anyone keeps My word he shall never taste death.' 53 "Are You greater than our father

Abraham, who is dead? And the prophets are dead. Whom do You make Yourself out to be?" 54 Jesus answered, "If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. 55 Yet you have not known Him, but I know Him. And if I say, 'I do not know Him,' I shall be a liar like you; but I do know Him and keep His word.

And glory to God, be forever.



Wednesday of the Fourth Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 119:49-50

Remember the word to Your servant, Upon which You have caused me to hope. 50 This is my comfort in my affliction; For Your word has given me life.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 6:47-52

Now when evening came, the boat was in the middle of the sea; and He was alone on the land. 48 Then He saw them

straining at rowing, for the wind was against them. Now about the fourth watch of the night He came to them, walking on the sea, and would have passed them by. 49 And when they saw Him walking on the sea, they supposed it was a ghost, and cried out; 50 for they all saw Him and were troubled. But immediately He talked with them and said to them, "Be of good cheer! It is I; do not be afraid." 51 Then He went up into the boat to them, and the wind ceased. And they were greatly amazed in themselves beyond measure, and marveled. 52 For they had not understood about the loaves, because their heart was hardened.

And glory to God, be forever.

Matins

Ὡμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 119:33-34

Teach me, O LORD, the way of Your statutes, And I shall keep it to the end. 34 Give me understanding, and I shall keep Your law; Indeed, I shall observe it with my whole heart.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 3:31-35

Then His brothers and His mother came, and standing outside they sent to Him, calling Him. 32 And a multitude was sitting around Him; and they said to Him, "Look, Your mother and Your brothers are outside seeking You." 33 But He answered them, saying, "Who is My mother, or My brothers?" 34 And He looked around in a circle at those who sat about Him, and said, "Here are My mother and My brothers! 35 For whoever does the will of God is My brother and My sister and mother."

And glory to God, be forever.

LITURGY

Ἱερωτικὸς Ἀποστολὸς

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

EPHESIANS 2:13-18

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, 15 having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, 16 and that He might reconcile them

both to God in one body through the cross, thereby putting to death the enmity. 17 And He came and preached peace to you who were afar off and to those who were near. 18 For through Him we both have access by one Spirit to the Father.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 4:8-13

And above all things have fervent love for one another, for "love will cover a multitude of sins." 9 Be hospitable to one another without grumbling. 10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. 11 If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen. 12 Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; 13 but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 20:1-6

After the uproar had ceased, Paul called the disciples to himself, embraced them, and departed to go to Macedonia. 2 Now when he had gone over that region and encouraged them with many words, he came to Greece 3 and stayed three months. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia. 4 And Sopater of Berea accompanied him to Asia--also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia. 5 These men, going ahead, waited for us at Troas. 6 But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days.

*The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.*

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 74:12,13,22,23

For God is my King from of old, Working salvation in the midst of the earth. 13 You divided the sea by Your strength;

You broke the heads of the sea serpents in the waters. 22 Arise, O God, plead Your own cause; 23 Do not forget the voice of Your enemies;

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 7:14-29

Now about the middle of the feast Jesus went up into the temple and taught. 15 And the Jews marveled, saying, "How does this Man know letters, having never studied?" 16 Jesus answered them and said, "My doctrine is not Mine, but His who sent Me. 17 If anyone wants to do His will, he shall know concerning the doctrine, whether it is from God or whether I speak on My own authority. 18 He who speaks from himself seeks his own glory; but He who seeks the glory of the One who sent Him is true, and no unrighteousness is in Him. 19 Did not Moses give you the law, yet none of you keeps the law? Why do you seek to kill Me?" 20 The people answered and said, "You have a demon. Who is seeking to kill You?" 21 Jesus answered and said to them, "I did one work, and you all marvel. 22 Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. 23 If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man completely well on the Sabbath? 24 Do not judge according to appearance, but judge with righteous

judgment." 25 Now some of them from Jerusalem said, "Is this not He whom they seek to kill? 26 But look! He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is truly the Christ? 27 However, we know where this Man is from; but when the Christ comes, no one knows where He is from." 28 Then Jesus cried out, as He taught in the temple, saying, "You both know Me, and you know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know. 29 But I know Him, for I am from Him, and He sent Me."

And glory to God, be forever.



Thursday of the Fourth Week of the Holy Pentecost

Vespers

Πορταί

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 127:2-3

For so He gives His beloved sleep. 3 Behold, children are a heritage from the LORD,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 7:1-4

Then the Pharisees and some of the scribes came together to Him, having come from Jerusalem. 2 Now when they saw some of His disciples eat bread with defiled, that is, with

unwashed hands, they found fault. 3 For the Pharisees and all the Jews do not eat unless they wash their hands in a special way, holding the tradition of the elders. 4 When they come from the marketplace, they do not eat unless they wash. And there are many other things which they have received and hold, like the washing of cups, pitchers, copper vessels, and couches.

And glory to God, be forever.

Matins

Ὡσπη

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 97:7-8

Worship Him, all you gods. 8 Zion hears and is glad, And the daughters of Judah rejoice Because of Your judgments, O LORD.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 4:21-25

And He said to them, "Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand? 22 For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light. 23 If

anyone has ears to hear, let him hear." 24 Then He said to them, "Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given. 25 For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him."

And glory to God, be forever

LITURGY

Ἰερωναζικ Ἰαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 3:21-26

But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, 22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; 23 for all have sinned and fall short of the glory of God, 24 being justified freely by His grace through the redemption that is in Christ Jesus, 25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, 26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 3:18-24

My little children, let us not love in word or in tongue, but in deed and in truth. 19 And by this we know that we are of the truth, and shall assure our hearts before Him. 20 For if our heart condemns us, God is greater than our heart, and knows all things. 21 Beloved, if our heart does not condemn us, we have confidence toward God. 22 And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight. 23 And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment. 24 Now he who keeps His commandments abides in Him, and He in him.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 5:30-33

The God of our fathers raised up Jesus whom you murdered by hanging on a tree. 31 Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins. 32 And we are His witnesses to these things, and so also is the Holy Spirit whom God has given to those who

obey Him." 33 When they heard this, they were furious and plotted to kill them.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 67:1,6,7

God be merciful to us and bless us, And cause His face to shine upon us. 6 God, our own God, shall bless us. 7 God shall bless us,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 8:54-59

Jesus answered, "If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. 55 Yet you have not known Him, but I know Him. And if I say, 'I do not know Him,' I shall be a liar like you; but I do know Him and keep His word. 56 Your father Abraham rejoiced to see My day, and he saw it and was glad." 57 Then the Jews said to Him, "You are not yet fifty years old, and have

You seen Abraham?" 58 Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM." 59 Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

And glory to God, be forever.



Εν Θεω Ισχυρος

Friday of the Fourth Week of the Holy Pentecost

Vespers

Πορτα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 70:1-2

Make haste, O God, to deliver me! Make haste to help me,
O LORD! 2 Let them be turned back and confused who
desire my hurt.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 8:10-15

Immediately got into the boat with His disciples, and came to
the region of Dalmanutha. 11 Then the Pharisees came out
and began to dispute with Him, seeking from Him a sign from

heaven, testing Him. 12 But He sighed deeply in His spirit, and said, "Why does this generation seek a sign? Assuredly, I say to you, no sign shall be given to this generation." 13 And He left them, and getting into the boat again, departed to the other side. 14 Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat. 15 Then He charged them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod."

And glory to God, be forever.

Matins

Ὡωππ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 70:1,5

Make haste, O God, to deliver me! Make haste to help me,
 O LORD! 5 But I am poor and needy; Make haste to me,
 O God!

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 4:26-29

And He said, "The kingdom of God is as if a man should scatter seed on the ground, 27 and should sleep by night and

rise by day, and the seed should sprout and grow, he himself does not know how. 28 For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. 29 But when the grain ripens, immediately he puts in the sickle, because the harvest has come."

And glory to God, be forever

LITURGY

Ἰερωναζικ Ἡ αποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 3:27-31

Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. 28 Therefore we conclude that a man is justified by faith apart from the deeds of the law. 29 Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, 30 since there is one God who will justify the circumcised by faith and the uncircumcised through faith. 31 Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 4:1-6

Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. 2 By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world. 4 You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. 5 They are of the world. Therefore they speak as of the world, and the world hears them. 6 We are of God. He who knows God hears us;

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 5:34-36

Then one in the council stood up, a Pharisee named Gamaliel, a teacher of the law held in respect by all the people, and commanded them to put the apostles outside for a little while. 35 And he said to them: "Men of Israel, take heed to yourselves what you intend to do regarding these men. 36 For some time ago Theudas rose up, claiming to be somebody. A

number of men, about four hundred, joined him. He was slain, and all who obeyed him were scattered and came to nothing.

The word of the LORD shall grow, shall be multiplied, shall be mighty and shall be confirmed in the Holy Church of God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 24:1-4

The earth is the LORD's, and all its fullness, the world and those who dwell therein. 4 He who has clean hands and a pure heart,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 10:34-38

Jesus answered them, "Is it not written in your law, 'I said, 'You are gods' ' ? 35 If He called them gods, to whom the word of God came (and the Scripture cannot be broken), 36 do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? 37 If I do not do the works of My Father, do not believe Me; 38 but if I do, though you do not believe Me, believe the

works, that you may know and believe that the Father is in Me, and I in Him."

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Saturday of the Fourth Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 129:1-2

Many a time they have afflicted me from my youth, Let Israel now say-- 2 "Many a time they have afflicted me from my youth; Yet they have not prevailed against me.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 11:17-23

Every kingdom divided against itself is brought to desolation, and a house divided against a house falls. 18 If Satan also is divided against himself, how will his kingdom stand? Because you

say I cast out demons by Beelzebub. 19 And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges. 20 But if I cast out demons with the finger of God, surely the kingdom of God has come upon you. 21 When a strong man, fully armed, guards his own palace, his goods are in peace. 22 But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. 23 He who is not with Me is against Me, and he who does not gather with Me scatters.

And glory to God, be forever.

Matins

Ψαππ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 146:10

The LORD shall reign forever -- Your God, O Zion, to all generations.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 7:31-36

And many of the people believed in Him, and said, "When the Christ comes, will He do more signs than these which this Man has done?" 32 The Pharisees heard the crowd murmuring these things concerning Him, and the Pharisees and the chief priests sent officers to take Him. 33 Then Jesus said to them, "I shall be with you a little while longer, and then I go to Him who sent Me. 34 You will seek Me and not find Me, and where I am you cannot come." 35 Then the Jews said among themselves, "Where does He intend to go that we shall not find Him? Does He intend to go to the Dispersion among the Greeks and teach the Greeks? 36 What is this thing that He said, 'You will seek Me and not find Me, and where I am you cannot come'?"

And glory to God, be forever.

LITURGY**Ἱερωτικὸς Ἀποστολὸς**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

EPHESIANS 1:1-14

Paul, an apostle of Jesus Christ by the will of God, To the saints who are in Ephesus, and faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 Blessed be the God and Father of our Lord Jesus Christ, who has

blessed us with every spiritual blessing in the heavenly places in Christ, 4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, 6 to the praise of the glory of His grace, by which He has made us accepted in the Beloved. 7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace 8 which He made to abound toward us in all wisdom and prudence, 9 having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, 10 that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth--in Him. 11 In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, 12 that we who first trusted in Christ should be to the praise of His glory. 13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, 14 who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 4:15-21, 5:1

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. 17 Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. 18 There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. 19 We love Him because He first loved us. 20 If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? 21 And this commandment we have from Him: that he who loves God must love his brother also. 1 Whoever believes that Jesus is the Christ is born of God,

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 9:36-43

At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did. 37 But it happened in those days that she became sick and died. When they had washed her, they

laid her in an upper room. 38 And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. 39 Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them. 40 But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. 41 Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. 42 And it became known throughout all Joppa, and many believed on the Lord. 43 So it was that he stayed many days in Joppa with Simon, a tanner.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 15:4

In whose eyes a vile person is despised, but he honors those
who fear the LORD;

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 7:14-24

Now about the middle of the feast Jesus went up into the temple and taught. 15 And the Jews marveled, saying, "How does this Man know letters, having never studied?" 16 Jesus answered them and said, "My doctrine is not Mine, but His who sent Me. 17 If anyone wants to do His will, he shall know concerning the doctrine, whether it is from God or whether I speak on My own authority. 18 He who speaks from himself seeks his own glory; but He who seeks the glory of the One who sent Him is true, and no unrighteousness is in Him. 19 Did not Moses give you the law, yet none of you keeps the law? Why do you seek to kill Me?" 20 The people answered and said, "You have a demon. Who is seeking to kill You?" 21 Jesus answered and said to them, "I did one work, and you all marvel. 22 Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. 23 If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man completely well on the Sabbath? 24 Do not judge according to appearance, but judge with righteous judgment."

And glory to God, be forever.



FOURTH Sunday of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 118:1-2

Dh, give thanks to the LORD, for He is good! For His mercy endures forever. 2 Let Israel now say, His mercy endures forever.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 6:57-69

As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. 58 ""This is the bread which came down from heaven-- not as your fathers ate

the manna, and are dead. He who eats this bread will live forever." 59 These things He said in the synagogue as He taught in Capernaum. 60 Therefore many of His disciples, when they heard this, said, "'This is a hard saying; who can understand it?'" 61 When Jesus knew in Himself that His disciples complained about this, He said to them, "'Does this offend you? 62 "'What then if you should see the Son of Man ascend where He was before? 63 "'It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. 64 "'But there are some of you who do not believe.'" For Jesus knew from the beginning who they were who did not believe, and who would betray Him. 65 And He said, "'Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father.'" 66 From that time many of His disciples went back and walked with Him no more. 67 Then Jesus said to the twelve, "'Do you also want to go away?'" 68 But Simon Peter answered Him, "'Lord, to whom shall we go? You have the words of eternal life. 69 "'Also we have come to believe and know that You are the Christ, the Son of the living God.

And glory to God, be forever.

Matins

Ψαππ

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 118:27,21

God is the LORD, and He has given us light; bind the sacrifice with cords to the horns of the altar. 21 I will praise You, for You have answered me, and have become my salvation.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 8:51-59

Most assuredly, I say to you, if anyone keeps My word he shall never see death." 52 Then the Jews said to Him, "'Now we know that You have a demon! Abraham is dead, and the prophets; and You say, 'If anyone keeps My word he shall never taste death.' 53 "'Are You greater than our father Abraham, who is dead? And the prophets are dead. Whom do You make Yourself out to be?" 54 Jesus answered, "'If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. 55 "'Yet you have not known Him, but I know Him. And if I say, 'I do not know Him,' I shall be a liar like you; but I do know Him and keep His word. 56 "'Your father Abraham rejoiced to see My day, and he saw it and was glad." 57 Then the Jews said to Him, "'You are not yet fifty years old, and have You seen Abraham?" 58 Jesus said to them, "'Most assuredly, I say to you, before Abraham was, I AM." 59 Then they took up stones to throw at Him; but Jesus hid Himself and

went out of the temple, going through the midst of them, and so passed by.

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἡραποστολος

Paul, the servant of our Lord Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

2 THESSALONIANS 2:13-17 & 3:1-5

But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, 14 to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ. 15 Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle. 16 Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting consolation and good hope by grace, 17 comfort your hearts and establish you in every good word and work.

Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, 2 and that we may be delivered from unreasonable and wicked men; for not all have faith. 3 But the Lord is faithful, who will establish you and

guard you from the evil one. 4 And we have confidence in the Lord concerning you, both that you do and will do the things we command you. 5 Now may the Lord direct your hearts into the love of God and into the patience of Christ.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 4:7-13

Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. 8 He who does not love does not know God, for God is love. 9 In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. 10 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. 13 By this we know that we abide in Him, and He in us, because He has given us of His Spirit.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 14:8-23

And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. 9 This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed, 10 said with a loud voice, "'Stand up straight on your feet!'" And he leaped and walked. 11 Now when the people saw what Paul had done, they raised their voices, saying in the Lycaonian language, "'The gods have come down to us in the likeness of men!'" 12 And Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. 13 Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitudes. 14 But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out 15 and saying, "'Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them, 16 "'who in bygone generations allowed all nations to walk in their own ways. 17 "'Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness.'" 18 And with these sayings they could scarcely restrain the multitudes from sacrificing to them. 19 Then Jews from Antioch and Iconium came there; and having persuaded the multitudes, they stoned Paul and dragged him out of the city, supposing him to be dead. 20 However, when the disciples gathered around him, he rose up and went into the city. And the next day he departed with Barnabas to Derbe. 21 And when they had preached the gospel to

that city and made many disciples, they returned to Lystra, Iconium, and Antioch, 22 strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, ""We must through many tribulations enter the kingdom of God." 23 So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.

The word of the Lord shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 118:14-16

The LORD is my strength and song, and He has become my salvation. 15 The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the LORD does valiantly. 16 The right hand of the LORD is exalted; the right hand of the LORD does valiantly.

Alleluia

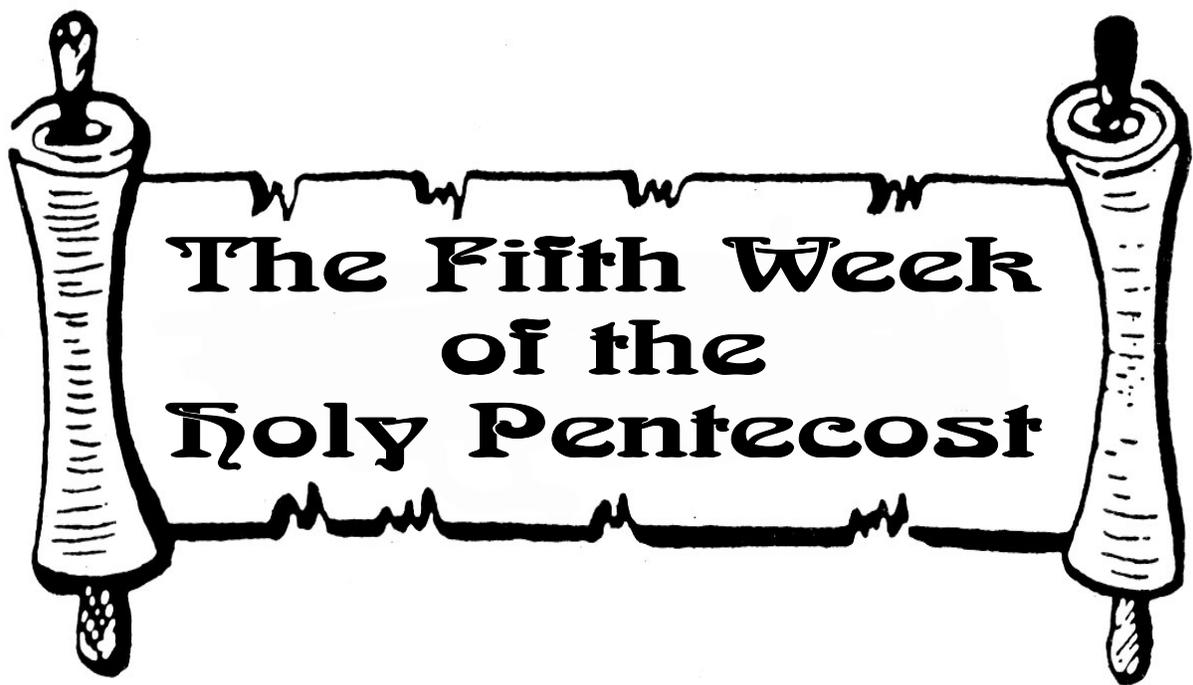
Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 12:35-50

Then Jesus said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. 36 "While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them. 37 But although He had done so many signs before them, they did not believe in Him, 38 that the word of Isaiah the prophet might be fulfilled, which he spoke: "Lord, who has believed our report? And to whom has the arm of the Lord been revealed?" 39 Therefore they could not believe, because Isaiah said again: 40 "He has blinded their eyes and hardened their hearts, lest they should see with their eyes, lest they should understand with their hearts and turn, so that I should heal them." 41 These things Isaiah said when he saw His glory and spoke of Him. 42 Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue; 43 for they loved the praise of men more than the praise of God. 44 Then Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. 45 "And he who sees Me sees Him who sent Me. 46 "I have come as a light into the world, that whoever believes in Me should not abide in darkness. 47 "And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. 48 "He who rejects Me, and does not receive My words, has that which judges him-- the word that I have spoken will judge him in the last day. 49 "For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. 50

""And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.

And glory to God, be forever.



**The Fifth Week
of the
Holy Pentecost**



Σὺν Θεῷ Ἰσχυρὸς

Monday of the Fifth Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 43:5

Why are you cast down, O my soul? And why are you disquieted within me? Hope in God; For I shall yet praise Him, The help of my countenance and my God.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 5:21-43

Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. 22 And behold, one of the rulers of the synagogue came,

Jairus by name. And when he saw Him, he fell at His feet 23 and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." 24 So Jesus went with him, and a great multitude followed Him and thronged Him. 25 Now a certain woman had a flow of blood for twelve years, 26 and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. 27 When she heard about Jesus, she came behind Him in the crowd and touched His garment; 28 for she said, "If only I may touch His clothes, I shall be made well." 29 Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. 30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" 31 But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?' " 32 And He looked around to see her who had done this thing. 33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. 34 And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction." 35 While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?" 36 As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." 37 And He permitted no one to follow Him except Peter, James, and John the brother of James. 38 Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed

loudly. 39 When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping." 40 And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. 41 Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." 42 Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement. 43 But He commanded them strictly that no one should know it, and said that something should be given her to eat.

And glory to God, be forever.

Matins

Ὠρπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 118:16-17

The right hand of the LORD does valiantly. 17 I shall not die, but live, And declare the works of the LORD.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 4:30-34

Then He said, "To what shall we liken the kingdom of God? Or with what parable shall we picture it? 31 It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; 32 but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade." 33 And with many such parables He spoke the word to them as they were able to hear it. 34 But without a parable He did not speak to them. And when they were alone, He explained all things to His disciples.

And glory to God, be forever.

LITURGY**Ἱερωναζικ Ἡραποστολος**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 4:4-9

Now to him who works, the wages are not counted as grace but as debt. 5 But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, 6 just as David also describes the blessedness of the man to whom God imputes righteousness apart from works: 7 "Blessed are those whose lawless deeds are forgiven, And whose sins are covered; 8 Blessed is the man to whom the

LORD shall not impute sin." 9 Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 3:21-24

Beloved, if our heart does not condemn us, we have confidence toward God. 22 And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight. 23 And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment. 24 Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 7:37-41

This is that Moses who said to the children of Israel, 'The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear.' 38 This is he who was in the congregation in the wilderness with the Angel who spoke to him on Mount Sinai, and with our fathers, the one who received the living oracles to give to us, 39 whom our fathers would not obey, but rejected. And in their hearts they turned back to Egypt, 40 saying to Aaron, 'Make us gods to go before us; as for this Moses who brought us out of the land of Egypt, we do not know what has become of him.' 41 And they made a calf in those days, offered sacrifices to the idol, and rejoiced in the works of their own hands.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 70:5

But I am poor and needy; Make haste to me, O God! You are my help and my deliverer; O LORD, do not delay.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 3:25-30

Then there arose a dispute between some of John's disciples and the Jews about purification. 26 And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified--behold, He is baptizing, and all are coming to Him!" 27 John answered and said, "A man can receive nothing unless it has been given to him from heaven. 28 You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' 29 "He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled. 30 He must increase, but I must decrease.

And glory to God, be forever



Tuesday of the Fifth Week of the Holy Pentecost

Vespers

Ποῦξι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 118:1-2

Hh, give thanks to the LORD, for He is good! For His mercy endures forever. 2 Let Israel now say, "His mercy endures forever."

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 3:31-36

He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. 32 And what He has seen and heard, that

He testifies, and no one receives His testimony. 33 He who has received His testimony has certified that God is true. 34 For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. 35 The Father loves the Son, and has given all things into His hand. 36 He who believes in the Son has everlasting life;

And glory to God, be forever.

Matins

Ὡσπρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 118:18-19

The LORD has chastened me severely, But He has not given me over to death. 19 Open to me the gates of righteousness; I will go through them, and I will praise the LORD.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 4:35-41

In the same day, when evening had come, He said to them, "Let us cross over to the other side." 36 Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him. 37 And a great

windstorm arose, and the waves beat into the boat, so that it was already filling. 38 But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?" 39 Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm. 40 But He said to them, "Why are you so fearful? How is it that you have no faith?" 41 And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἡποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 4:9-12

For we say that faith was accounted to Abraham for righteousness. 10 How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised. 11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also, 12 and the father of circumcision to

those who not only are of the circumcision, but who also walk in the steps of the faith which our father Abraham.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 4:11-17

Beloved, if God so loved us, we also ought to love one another. 12 No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. 13 By this we know that we abide in Him, and He in us, because He has given us of His Spirit. 14 And we have seen and testify that the Father has sent the Son as Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. 17 Love has been perfected among us in this: that we may have boldness in the day of judgment.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 7:40-43

As for this Moses who brought us out of the land of Egypt, we do not know what has become of him.' 41 And they made a calf in those days, offered sacrifices to the idol, and rejoiced in the works of their own hands. 42 Then God turned and gave them up to worship the host of heaven, as it is written in the book of the Prophets: 'Did you offer Me slaughtered animals and sacrifices during forty years in the wilderness, O house of Israel? 43 You also took up the tabernacle of Moloch, and the star of your god Remphan, Images which you made to worship; And I will carry you away beyond Babylon.'

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 34:5,8

They looked to Him and were radiant, and their faces were not ashamed. 8 Oh, taste and see that the LORD is good; blessed is the man who trusts in Him!

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 12:44-48

Then Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. 45 And he who sees Me sees Him who sent Me. 46 I have come as a light into the world, that whoever believes in Me should not abide in darkness. 47 And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. 48 He who rejects Me, and does not receive My words, has that which judges him--the word that I have spoken will judge him in the last day.

And glory to God, be forever.



Wednesday of the Fifth Week of the Holy Pentecost

Vespers

Ποῦξι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 19:2,4

Day unto day utters speech, and night unto night reveals knowledge. 4 Their line has gone out through all the earth, and their words to the end of the world.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 12:35-40

Then Jesus answered and said, while He taught in the temple, "How is it that the scribes say that the Christ is the Son of David? 36 For David himself said by the Holy Spirit: 'The

LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." 37 "Therefore David himself calls Him 'Lord'; how is He then his Son?" And the common people heard Him gladly. 38 Then He said to them in His teaching, "Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, 39 the best seats in the synagogues, and the best places at feasts, 40 who devour widows' houses, and for a pretense make long prayers. These will receive greater condemnation."

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 118:24-25

This is the day the LORD has made; we will rejoice and be glad in it. 25 Save now, I pray, O LORD; O LORD, I pray, send now prosperity.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 12:28-34

Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, "Which is the first commandment of all?" 29 Jesus answered him, "The first of all the commandments is: 'Hear, O Israel, the LORD our God, the LORD is one. 30 'And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment. 31 And the second, like it, is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." 32 So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He. 33 And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices." 34 Now when Jesus saw that he answered wisely, He said to him, "You are not far from the kingdom of God." But after that no one dared question Him.

And glory to God, be forever.

LITURGY**Ἰερναζικ Ἡαποστολος**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 5:20-21, 6:1-4

Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

What shall we say then? Shall we continue in sin that grace may abound? 2 Certainly not! How shall we who died to sin live any longer in it? 3 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? 4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 4:15-19

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. 17 Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. 18 There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. 19 We love Him because He first loved us.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us.
Amen.

ACTS 7:44-50

Our fathers had the tabernacle of witness in the wilderness, as He appointed, instructing Moses to make it according to the pattern that he had seen, 45 which our fathers, having received it in turn, also brought with Joshua into the land possessed by the Gentiles, whom God drove out before the face of our fathers until the days of David, 46 who found favor before God and asked to find a dwelling for the God of Jacob. 47 But Solomon built Him a house. 48 However, the Most High does not dwell in temples made with hands, as the prophet says: 49 'Heaven is My throne, And earth is My footstool. What house will you build for Me? Says the LORD, or what is the place of My rest? 50 Has My hand not made all these things?'

The word of the LORD shall grow, shall be multiplied, shall be mighty and shall be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 118:8-9

It is better to trust in the LORD than to put confidence in man. 9 It is better to trust in the LORD than to put confidence in princes.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 13:16-20

Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. 17 If you know these things, blessed are you if you do them. 18 I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, 'He who eats bread with Me has lifted up his heel against Me.' 19 Now I tell you before it comes, that when it does come to pass, you may believe that I am He. 20 Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."

And glory to God, be forever.



Thursday of the Fifth Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 18:46-47

The LORD lives! Blessed be my Rock! Let the God of my salvation be exalted. 47 It is God who avenges me, and subdues the peoples under me;

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 6:70-71, 7:1

Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?" 71 He spoke of Judas Iscariot, the son

of Simon, for it was he who would betray Him, being one of the twelve.

After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him.

And glory to God, be forever.

Matins

Ἑσπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 118:26-27

Blessed is he who comes in the name of the LORD! We have blessed you from the house of the LORD. 27 God is the LORD, and He has given us light.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 7:5-8

Then the Pharisees and scribes asked Him, "Why do Your disciples not walk according to the tradition of the elders, but eat bread with unwashed hands?" 6 He answered and said to them, "Well did Isaiah prophesy of you hypocrites, as it is written: 'This people honors Me with their lips, But their heart is far from Me. 7 And in vain they worship Me, Teaching as

doctrines the commandments of men.' 8 "For laying aside the commandment of God, you hold the tradition of men.

And glory to God, be forever

LITURGY

Ἰερωναζικ Ἰαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 6:5-11

For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, 6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin. 8 Now if we died with Christ, we believe that we shall also live with Him, 9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. 10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. 11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 4:18-21, 5:1

There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. 19 We love Him because He first loved us. 20 If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? 21 And this commandment we have from Him: that he who loves God must love his brother also.

Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 7:51-54

You stiffnecked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you. 52 Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers, 53

who have received the law by the direction of angels and have not kept it." 54 When they heard these things they were cut to the heart, and they gnashed at him with their teeth.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 39:12

Hear my prayer, O LORD, and give ear to my cry; do not be silent at my tears; for I am a stranger with You, A sojourner, as all my fathers were.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 17:18-21

As You sent Me into the world, I also have sent them into the world. 19 And for their sakes I sanctify Myself, that they also may be sanctified by the truth. 20 "I do not pray for these alone, but also for those who will believe in Me through their word; 21 that they all may be one, as You, Father, are in Me,

and I in You; that they also may be one in Us, that the world may believe that You sent Me.

And glory to God, be forever.



Friday of the Fifth Week of the Holy Pentecost

Vespers

Πορταί

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 118:8-9

It is better to trust in the LORD than to put confidence in man. 9 It is better to trust in the LORD than to put confidence in princes.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 14:7-11

So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: 8 When you are invited by anyone to a wedding feast, do not sit

down in the best place, lest one more honorable than you be invited by him; 9 and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. 10 But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. 11 For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

And glory to God, be forever.

Matins

Ἠΰππ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 118:28, 21

You are my God, and I will praise You; You are my God, I will exalt You. 21 I will praise You, For You have answered me, And have become my salvation.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 14:12-15

Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid. 13 But when you give a feast, invite the poor, the maimed, the lame, the blind. 14 And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just." 15 Now when one of those who sat at the table with Him heard these things, he said to Him, "Blessed is he who shall eat bread in the kingdom of God!"

And glory to God, be forever

LITURGY**Ἱεραξικ Ἡποστολοσ**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 6:17-22

But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. 18 And having been set free from sin, you became slaves of righteousness. 19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as

slaves of righteousness for holiness. 20 For when you were slaves of sin, you were free in regard to righteousness. 21 What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. 22 But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 5:1-6

Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him. 2 By this we know that we love the children of God, when we love God and keep His commandments. 3 For this is the love of God, that we keep His commandments. And His commandments are not burdensome. 4 For whatever is born of God overcomes the world. And this is the victory that has overcome the world--our faith. 5 Who is he who overcomes the world, but he who believes that Jesus is the Son of God? 6 This is He who came by water and blood--Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 8:1-4

At that time a great persecution arose against the church which was at Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the apostles. 2 And devout men carried Stephen to his burial, and made great lamentation over him. 3 As for Saul, he made havoc of the church, entering every house, and dragging off men and women, committing them to prison. 4 Therefore those who were scattered went everywhere preaching the word.

*The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.*

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 119:145-146

I cry out with my whole heart; Hear me, O LORD! I will keep Your statutes. 146 I cry out to You; Save me, and I will keep Your testimonies.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 17:22-26

And the glory which You gave Me I have given them, that they may be one just as We are one: 23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. 24 Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. 25 O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. 26 And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Saturday of the Fifth Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 135:19-20

Bless the LORD, O house of Israel! Bless the LORD, O house of Aaron! 20 Bless the LORD, O house of Levi! You who fear the LORD, bless the LORD!

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 14:1-6

Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. 2 And behold, there was a certain man

before Him who had dropsy. 3 And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" 4 But they kept silent. And He took him and healed him, and let him go. 5 Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" 6 And they could not answer Him regarding these things.

And glory to God, be forever.

Matins

Ὡμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 36:5-6

Your mercy, O LORD, is in the heavens; Your faithfulness reaches to the clouds. 6 Your righteousness is like the great mountains;

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 7:37-46

In the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me

and drink. 38 He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." 39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. 40 Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." 41 Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? 42 Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" 43 So there was a division among the people because of Him. 44 Now some of them wanted to take Him, but no one laid hands on Him. 45 Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" 46 The officers answered, "No man ever spoke like this Man!"

And glory to God, be forever.

LITURGY

Ἰερωναζικ Ἡ αποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

HEBREWS 10:1-13

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same

sacrifices, which they offer continually year by year, make those who approach perfect. 2 For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. 3 But in those sacrifices there is a reminder of sins every year. 4 For it is not possible that the blood of bulls and goats could take away sins. 5 Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me. 6 In burnt offerings and sacrifices for sin You had no pleasure. 7 Then I said, 'Behold, I have come-- In the volume of the book it is written of Me-- To do Your will, O God.'" 8 Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law), 9 then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second. 10 By that will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. 12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, 13 from that time waiting till His enemies are made His footstool.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 5:11-21

And this is the testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life. 13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God. 14 Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. 15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. 16 If anyone sees his brother sinning a sin, which does not lead to death, he will ask, and He will give him life for those who commit sin not leading to death. There is sin leading to death. I do not say that he should pray about that. 17 All unrighteousness is sin, and there is sin not leading to death. 18 We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him. 19 We know that we are of God, and the whole world lies under the sway of the wicked one. 20 And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 23:6-11

Men and brethren, I am a Pharisee, the son of a Pharisee; concerning the hope and resurrection of the dead I am being judged!" 7 And when he had said this, a dissension arose between the Pharisees and the Sadducees; and the assembly was divided. 8 For Sadducees say that there is no resurrection--and no angel or spirit; but the Pharisees confess both. 9 Then there arose a loud outcry. And the scribes of the Pharisees' party arose and protested, saying, "We find no evil in this man; but if a spirit or an angel has spoken to him, let us not fight against God." 10 Now when there arose a great dissension, the commander, fearing lest Paul might be pulled to pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the barracks. 11 But the following night the Lord stood by him and said, "Be of good cheer, Paul; for as you have testified for Me in Jerusalem, so you must also bear witness at Rome."

*The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.*

*A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.*

PSALMS 135:3, 5

Praise the LORD, for the LORD is good; Sing praises to His name, for it is pleasant. 5 For I know that the LORD is great, and our Lord is above all gods.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 14:1-11

Let not your heart be troubled; you believe in God, believe also in Me. 2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. 4 And where I go you know, and the way you know." 5 Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?" 6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. 7 "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him." 8 Philip said to Him, "Lord, show us the Father, and it is sufficient for us." 9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do

not speak on My own authority; but the Father who dwells in Me does the works. 11 Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

FIFTH Sunday of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 135:6,21

Whatever the LORD pleases He does, in heaven and in earth, in the seas and in all deep places. 21 Blessed be the LORD out of Zion, who dwells in Jerusalem! Praise the LORD.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 14:21-25

He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him." 22 Judas

(not Iscariot) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?" 23 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. 24 "He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me. 25 "These things I have spoken to you while being present with you.

And glory to God, be forever.

Matins

Ὡμν

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 135:19-20

Bless the LORD, O house of Israel! Bless the LORD, O house of Aaron! 20 Bless the LORD, O house of Levi! You who fear the LORD, bless the LORD.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 15:4-8

As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. 5 "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. 6 "If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. 7 "If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. 8 "By this My Father is glorified, that you bear much fruit; so you will be My disciples.

And glory to God, be forever.

LITURGY**Ἰερωναζικ Ἡ αποστολος**

Paul, the servant of our Lord Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

HEBREWS 10:19-38

Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, 20 by a new and living way which He consecrated for us, through the veil, that is, His flesh, 21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with

pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful. 24 And let us consider one another in order to stir up love and good works, 25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. 26 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. 28 Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. 29 Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace? 30 For we know Him who said, "'Vengeance is Mine; I will repay,'" says the Lord. And again, "'The Lord will judge His people.'" 31 It is a fearful thing to fall into the hands of the living God. 32 But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings: 33 partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated; 34 for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven. 35 Therefore do not cast away your confidence, which has great reward. 36 For you have need of endurance, so that after you have done the will of God, you may receive the

promise: 37 ""For yet a little while, and He who is coming will come and will not tarry. 38 Now the just shall live by faith.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 4:6-14

For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 7 But the end of all things is at hand; therefore be serious and watchful in your prayers. 8 And above all things have fervent love for one another, for ""love will cover a multitude of sins." 9 Be hospitable to one another without grumbling. 10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. 11 If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen. 12 Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; 13 but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. 14 If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you.

Love not the world, neither the things pertaining to the world, the world passes

away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us.
Amen.

ACTS 9:1-20

Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem. ³ And as he journeyed he came near Damascus, and suddenly a light shone around him from heaven. ⁴ Then he fell to the ground, and heard a voice saying to him, ""Saul, Saul, why are you persecuting Me?" ⁵ And he said, ""Who are You, Lord?" And the Lord said, ""I am Jesus, whom you are persecuting. It is hard for you to kick against the goads." ⁶ So he, trembling and astonished, said, ""Lord, what do You want me to do?" And the Lord said to him, ""Arise and go into the city, and you will be told what you must do." ⁷ And the men who journeyed with him stood speechless, hearing a voice but seeing no one. ⁸ Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought him into Damascus. ⁹ And he was three days without sight, and neither ate nor drank. ¹⁰ Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, ""Ananias." And he said, ""Here I am, Lord." ¹¹ So the Lord said to him, ""Arise and go to the street called Straight, and inquire at

the house of Judas for one called Saul of Tarsus, for behold, he is praying. 12 ""And in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his sight." 13 Then Ananias answered, ""Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem. 14 ""And here he has authority from the chief priests to bind all who call on Your name." 15 But the Lord said to him, ""Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. 16 ""For I will show him how many things he must suffer for My name's sake." 17 And Ananias went his way and entered the house; and laying his hands on him he said, ""Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit." 18 Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized. 19 So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus. 20 Immediately he preached the Christ in the synagogues, that He is the Son of God.

The word of the Lord shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 136:1-2

Oh, give thanks to the LORD, for He is good! For His mercy endure 2 Oh, give thanks to the God of gods! For His mercy endures forever.

Alleluia

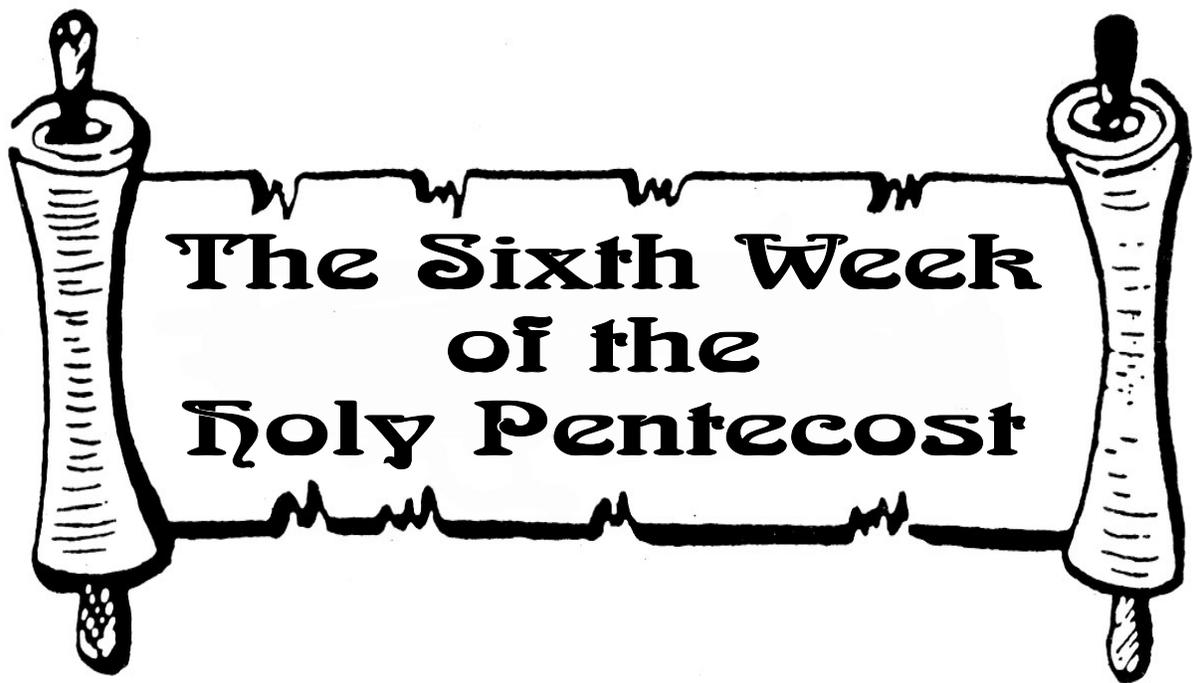
Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 14:1-11

Let not your heart be troubled; you believe in God, believe also in Me. 2 "In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. 3 "And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. 4 "And where I go you know, and the way you know." 5 Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?" 6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. 7 "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him." 8 Philip said to Him, "Lord, show us the Father, and it is sufficient for us." 9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? 10 "Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My

own authority; but the Father who dwells in Me does the works.
11 "Believe Me that I am in the Father and the Father in Me, or
else believe Me for the sake of the works themselves.

And glory to God, be forever.



**The Sixth Week
of the
Holy Pentecost**



Σὺν Θεῷ Ἰσχυρὸς

Monday of the Sixth Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 47:1

Th, clap your hands, all you peoples! Shout to God with the voice of triumph!

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 6:30-34

Then the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught. 31 And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there were many coming and going, and they did

not even have time to eat. 32 So they departed to a deserted place in the boat by themselves. 33 But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him. 34 And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things.

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 47:6-7

Sing praises to God, sing praises! Sing praises to our King, sing praises! 7 For God is the King of all the earth;

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 8:22-26

Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him. 23 So He took the blind man by the hand and led him out of the town. And when

He had spit on his eyes and put His hands on him, He asked him if he saw anything. 24 And he looked up and said, "I see men like trees, walking." 25 Then He put His hands on his eyes again and made him look up. And he was restored and saw everyone clearly. 26 Then He sent him away to his house, saying, "Neither go into the town, nor tell anyone in the town."

And glory to God, be forever.

LITURGY

Ἡ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥ ΑΠΟΣΤΟΛΟΥ

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 8:2-5

For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. 3 For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, 4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 5:9-13

If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. 10 He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. 11 And this is the testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life. 13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 9:23-31

Now after many days were past, the Jews plotted to kill him. 24 But their plot became known to Saul. And they watched the gates day and night, to kill him. 25 Then the disciples took him by night and let him down through the wall in a large basket. 26 And when Saul had come to Jerusalem, he tried to

join the disciples; but they were all afraid of him, and did not believe that he was a disciple. 27 But Barnabas took him and brought him to the apostles. And he declared to them how he had seen the Lord on the road, and that He had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. 28 So he was with them at Jerusalem, coming in and going out. 29 And he spoke boldly in the name of the Lord Jesus and disputed against the Hellenists, but they attempted to kill him. 30 When the brethren found out, they brought him down to Caesarea and sent him out to Tarsus. 31 Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied.

*The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.*

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 28:9,8

Save Your people, And bless Your inheritance; Shepherd them also, And bear them up forever. 8 The LORD is their strength,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 16:15-23

All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you. 16 "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father." 17 Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?" 18 They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying." 19 Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'? 20 Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. 21 A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. 22 Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you. 23 And in that day you will ask Me nothing.

And glory to God, be forever



Tuesday of the Sixth Week of the Holy Pentecost

Vespers

Ποῦξι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 47:4-5

He will choose our inheritance for us, the excellence of Jacob whom He loves. 5 God has gone up with a shout, The LORD with the sound of a trumpet.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 9:14-29

And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them. 15 Immediately, when they saw Him, all the people were greatly

amazed, and running to Him, greeted Him. 16 And He asked the scribes, "What are you discussing with them?" 17 Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. 18 And wherever he seizes him, he throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast him out, but they could not." 19 He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." 20 Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. 21 So He asked his father, "How long has this been happening to him?" And he said, "From childhood. 22 And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us." 23 Jesus said to him, "If you can believe, all things are possible to him who believes." 24 Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" 25 When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!" 26 Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." 27 But Jesus took him by the hand and lifted him up, and he arose. 28 And when He had come into the house, His disciples asked Him privately, "Why could we not cast him out?" 29 So He said to them, "This kind can come out by nothing but prayer and fasting."

And glory to God, be forever.

Matins**Ψαλμ**

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 47:3-4

He will subdue the peoples under us, and the nations under our feet. 4 He will choose our inheritance for us, the excellence of Jacob whom He loves.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 9:30-32

Then they departed from there and passed through Galilee, and He did not want anyone to know it. 31 For He taught His disciples and said to them, "The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day." 32 But they did not understand this saying, and were afraid to ask Him.

And glory to God, be forever.

LITURGY

Ἰερναξικ Ἡαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 8:9-11

But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. 10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 5:9-12

If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. 10 He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. 11 And this is the testimony: that God has given us eternal life, and this life is in His Son. 12 He who has the Son has life; he who does not have the Son of God does not have life.

Love not the world, neither the things pertaining to the world, the world passes

away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us.
Amen.

ACTS 5:27-29

And when they had brought them, they set them before the council. And the high priest asked them, 28 saying, "Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man's blood on us!" 29 But Peter and the other apostles answered and said: "We ought to obey God rather than men.

The word of the LORD shall grow, shall be multiplied, shall be mighty and shall be confirmed in the Holy Church of God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 116:1-2

I love the LORD, because He has heard my voice and my supplications. 2 Because He has inclined His ear to me, therefore I will call upon Him as long as I live.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 16:23-33

Most assuredly, I say to you, whatever you ask the Father in My name He will give you. 24 Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. 25 "These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. 26 In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; 27 for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. 28 I came forth from the Father and have come into the world. Again, I leave the world and go to the Father." 29 His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech! 30 Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God." 31 Jesus answered them, "Do you now believe? 32 Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. 33 These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

And glory to God, be forever.



Wednesday of the Sixth Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 23:5

You prepare a table before me in the presence of my enemies;
You anoint my head with oil; My cup runs over.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 9:33-37

Then He came to Capernaum. And when He was in the House He asked them, "What was it you disputed among yourselves on the road?" 34 But they kept silent, for on the road they had disputed among themselves who would be the greatest.

35 And He sat down, called the twelve, and said to them, "If anyone desires to be first, he shall be last of all and servant of all." 36 Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them, 37 Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me."

And glory to God, be forever.

Matins

Ὠσπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 23:1-3

The LORD is my shepherd; I shall not want. 2 He makes me to lie down in green pastures; 3 He restores my soul;

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 9:38-42

Now John answered Him, saying, "Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us." 39 But Jesus

said, "Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. 40 For he who is not against us is on our side. 41 For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward. 42 "But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea.

And glory to God, be forever.

LITURGY

Ἰερωναζικ Ἡ αποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 7:1-8,10

W do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives? 2 For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband. 3 So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man. 4 Therefore, my brethren, you also have become dead to the law

through the body of Christ, that you may be married to another-- to Him who was raised from the dead, that we should bear fruit to God. 5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. 6 But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter. 7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet." 8 But sin, taking opportunity by the commandment, 10 and the commandment, which was to bring life, I found to bring death.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 5:13-18

These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God. 14 Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. 15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. 16 If anyone sees his brother sinning a sin which does not lead to death, he will ask, and He will give him life for those who commit sin not leading to death. There is sin leading to death. I

do not say that he should pray about that. 17 All unrighteousness is sin, and there is sin not leading to death. 18 We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us.
Amen.

ACTS 19:6-10

And they spoke with tongues and prophesied. 7 Now the men were about twelve in all. 8 And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God. 9 But when some were hardened and did not believe, but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus. 10 And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

The word of the LORD shall grow, shall be multiplied, shall be mighty and shall be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 40:13, 17

Be pleased, O LORD, to deliver me; O LORD, make haste to help me! 17 Do not delay, O my God.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 17:1-8

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, 2 as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. 3 And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. 4 I have glorified You on the earth. I have finished the work which You have given Me to do. 5 And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. 6 "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. 7 Now they have known that all things which You have given Me are from You. 8 For I have given to them the words which You have given Me; and they have received them, and have

known surely that I came forth from You; and they have believed that You sent Me.

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Thursday of the Sixth Week of the Holy Pentecost

ASCENSION FEAST

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALM 68:32-33

Sing to God, you kingdoms of the earth; Oh, sing praises to the Lord, Selah 33 To Him who rides on the heaven of heavens, which were of old! Indeed, He sends out His voice, a mighty voice.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 9:51-62

Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem, 52 and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him. 53 But they did not receive Him, because His face was set for the journey to Jerusalem. 54 And when His disciples James and John saw this, they said, "'Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?'" 55 But He turned and rebuked them, and said, "'You do not know what manner of spirit you are of. 56 "'For the Son of Man did not come to destroy men's lives but to save them.'" And they went to another village. 57 Now it happened as they journeyed on the road, that someone said to Him, "'Lord, I will follow You wherever You go.'" 58 And Jesus said to him, "'Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.'" 59 Then He said to another, "'Follow Me.'" But he said, "'Lord, let me first go and bury my father.'" 60 Jesus said to him, "'Let the dead bury their own dead, but you go and preach the kingdom of God.'" 61 And another also said, "'Lord, I will follow You, but let me first go and bid them farewell who are at my house.'" 62 But Jesus said to him, "'No one, having put his hand to the plow, and looking back, is fit for the kingdom of God.

And glory to God, be forever.

Matins

Ἠσπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALM 68: 18-19

You have ascended on high, you have led captivity captive; you have received gifts among men, even from the rebellious, that the LORD God might dwell there. 19 Blessed be the Lord, who daily loads us with benefits, the God of our salvation.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 16:12-20

After that, He appeared in another form to two of them as they walked and went into the country. 13 And they went and told it to the rest, but they did not believe them either. 14 Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. 15 And He said to them, ""Go into all the world and preach the gospel to every creature. 16 ""He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 ""And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18

""they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." 19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. 20 And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.

And glory to God, be forever

LITURGY

Ἰερναζικ Ἡποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 TIMOTHY 3:13-16

For those who have served well as deacons obtain for themselves a good standing and great boldness in the faith which is in Christ Jesus. 14 These things I write to you, though I hope to come to you shortly; 15 but if I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth. 16 And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, believed on in the world, received up in glory.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 3:15-22

And always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; 16 having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed. 17 For it is better, if it is the will of God, to suffer for doing good than for doing evil. 18 For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, 19 by whom also He went and preached to the spirits in prison, 20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. 21 There is also an antitype which now saves us - baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, 22 who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 1:1-14

The former account I made, O Theophilus, of all that Jesus began both to do and teach, 2 until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, 3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. 4 And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; 5 "for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." 6 Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" 7 And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. 8 "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." 9 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. 10 And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, 11 who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven." 12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey. 13 And when they had

entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and Judas the son of James. 14 These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALM 24:7-8

Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in. 8 Who is this King of glory? The LORD strong and mighty.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 24:36-53

Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "'Peace to you.'" 37 But

they were terrified and frightened, and supposed they had seen a spirit. 38 And He said to them, ""Why are you troubled? And why do doubts arise in your hearts? 39 ""Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." 40 When He had said this, He showed them His hands and His feet. 41 But while they still did not believe for joy, and marveled, He said to them, ""Have you any food here?" 42 So they gave Him a piece of a broiled fish and some honeycomb. 43 And He took it and ate in their presence. 44 Then He said to them, ""These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." 45 And He opened their understanding, that they might comprehend the Scriptures. 46 Then He said to them, ""Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, 47 ""and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. 48 ""And you are witnesses of these things. 49 ""Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high." 50 And He led them out as far as Bethany, and He lifted up His hands and blessed them. 51 Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven. 52 And they worshiped Him, and returned to Jerusalem with great joy, 53 and were continually in the temple praising and blessing God. Amen.

And glory to God, be forever.



Friday of the Sixth Week of the Holy Pentecost

Vespers

Πορταί

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 99:1-2

He dwells between the cherubim; Let the earth be moved! 2
The LORD is great in Zion, and He is high above all the peoples.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 8:34-38, 9:1

When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow

Me. 35 For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36 For what will it profit a man if he gains the whole world, and loses his own soul? 37 Or what will a man give in exchange for his soul? 38 For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."

And He said to them, "Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power."

And glory to God, be forever.

Matins

Ὡσπη

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 110:1-2

The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." 2 The LORD shall send the rod of Your strength out of Zion.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 9:2-7

Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. 3 His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. 4 And Elijah appeared to them with Moses, and they were talking with Jesus. 5 Then Peter answered and said to Jesus, "Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"-- 6 because he did not know what to say, for they were greatly afraid. 7 And a cloud came and overshadowed them; and a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!"

And glory to God, be forever

LITURGY**Ἱερωναζικ Ἡποστολος**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 CORINTHIANS 11:2-16

I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you. 3 But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God. 4 Every man praying or prophesying, having his head covered, dishonors his

head. 5 But every woman who prays or prophesies with her head uncovered dishonors her head, for that is one and the same as if her head were shaved. 6 For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered. 7 For a man indeed ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. 8 For man is not from woman, but woman from man. 9 Nor was man created for the woman, but woman for the man. 10 For this reason the woman ought to have a symbol of authority on her head, because of the angels. 11 Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord. 12 For as woman came from man, even so man also comes through woman; but all things are from God. 13 Judge among yourselves. Is it proper for a woman to pray to God with her head uncovered? 14 Does not even nature itself teach you that if a man has long hair, it is a dishonor to him? 15 But if a woman has long hair, it is a glory to her; for her hair is given to her for a covering. 16 But if anyone seems to be contentious, we have no such custom, nor do the churches of God.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 5:14-21

Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. 15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. 16 If anyone sees

his brother sinning a sin, which does not lead to death, he will ask, and He will give him life for those who commit sin not leading to death. There is sin leading to death. I do not say that he should pray about that. 17 All unrighteousness is sin, and there is sin not leading to death. 18 We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him. 19 We know that we are of God, and the whole world lies under the sway of the wicked one. 20 And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 22:6-10

Now it happened, as I journeyed and came near Damascus at about noon, suddenly a great light from heaven shone around me. 7 And I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting Me?' 8 "So I answered, 'Who are You, Lord?' And He said to me, 'I am Jesus of Nazareth, whom you are persecuting.' 9 "And those who

were with me indeed saw the light and were afraid, but they did not hear the voice of Him who spoke to me. 10 So I said, 'What shall I do, Lord?' And the Lord said to me, 'Arise and go into Damascus, and there you will be told all things which are appointed for you to do.'

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 69:32,33,30

And you who seek God, your hearts shall live. 33 For the LORD hears the poor, 30 I will praise the name of God with a song, And will magnify Him with thanksgiving.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 14:26-31

But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. 27 Peace I leave with you, My peace I give to you; not as the world gives do I give to

you. Let not your heart be troubled, neither let it be afraid. 28 You have heard Me say to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I. 29 And now I have told you before it comes, that when it does come to pass, you may believe. 30 I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. 31 But that the world may know that I love the Father, and as the Father gave Me commandment, so I do.

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Saturday of the Sixth Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 51:10

Create in me a clean heart, O God, and renew a steadfast spirit within me.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 11:53-54, 12:1-3

And as He said these things to them, the scribes and the Pharisees began to assail Him vehemently, and to cross-

examine Him about many things, 54 lying in wait for Him, and seeking to catch Him in something He might say, that they might accuse Him.

In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy. 2 For there is nothing covered that will not be revealed, nor hidden that will not be known. 3 Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops.

And glory to God, be forever.

Matins

Ἑσπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 112:4

Unto the upright there arises light in the darkness; He is gracious, and full of compassion, and righteous.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 10:21-24

In that hour Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight. 22 All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and the one to whom the Son wills to reveal Him." 23 Then He turned to His disciples and said privately, "Blessed are the eyes which see the things you see; 24 for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it."

And glory to God, be forever.

LITURGY**Ἡ εὐαγγέλιον καὶ τὸ ἐπιστολὴν**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

EPHESIANS 4:8-16

Therefore He says: "When He ascended on high, He led captivity captive, And gave gifts to men." 9 (Now this, "He ascended"--what does it mean but that He also first descended into the lower parts of the earth? 10 He who descended is also the One who ascended far above all the heavens, that He might fill

all things.) 11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; 14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, speaking the truth in love, may grow up in all things into Him who is the head-- Christ-- 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 5:5-12

Likewise you younger people, submit yourselves to your elders. **Y**es, all of you be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble." 6 Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, 7 casting all your care upon Him, for He cares for you. 8 Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. 9 Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your

brotherhood in the world. 10 But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. 11 To Him be the glory and the dominion forever and ever. Amen. 12 By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you stand.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 24:10-21

Then Paul, after the governor had nodded to him to speak, answered: "Inasmuch as I know that you have been for many years a judge of this nation, I do the more cheerfully answer for myself, 11 because you may ascertain that it is no more than twelve days since I went up to Jerusalem to worship. 12 And they neither found me in the temple disputing with anyone nor inciting the crowd, either in the synagogues or in the city. 13 Nor can they prove the things of which they now accuse me. 14 But this I confess to you, that according to the Way which they call a sect, so I worship the God of my fathers, believing all things which are written in the Law and in the Prophets. 15 I have hope in God, which they themselves also

accept, that there will be a resurrection of the dead, both of the just and the unjust. 16 This being so, I myself always strive to have a conscience without offense toward God and men. 17 Now after many years I came to bring alms and offerings to my nation, 18 in the midst of which some Jews from Asia found me purified in the temple, neither with a mob nor with tumult. 19 They ought to have been here before you to object if they had anything against me. 20 Or else let those who are here themselves say if they found any wrongdoing in me while I stood before the council, 21 unless it is for this one statement which I cried out, standing among them, 'Concerning the resurrection of the dead I am being judged by you this day.' "

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 136:1-2

Oh, give thanks to the LORD, for He is good! For His mercy endures forever. 2 Oh, give thanks to the God of gods! For His mercy endures forever.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 16:15-23

All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you. 16 "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father." 17 Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?" 18 They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying." 19 Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'? 20 Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. 21 A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. 22 Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you. 23 And in that day you will ask Me nothing.

And glory to God, be forever.



Σὺν Θεῷ Ἰσχυρὸς

Sixth Sunday of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 146:1,2,10

Praise the LORD! Praise the LORD, O my soul! 2 While I live I will praise the LORD; I will sing praises to my God while I have my being. 10 The LORD shall reign forever-- your God, O Zion, to all generations. Praise the LORD.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 12:28-37

Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them

well, asked Him, "Which is the first commandment of all?" 29 Jesus answered him, "The first of all the commandments is: "Hear, O Israel, the Lord our God, the Lord is one. 30 "And you shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment. 31 "And the second, like it, is this: "You shall love your neighbor as yourself.' There is no other commandment greater than these." 32 So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He. 33 "And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices." 34 Now when Jesus saw that he answered wisely, He said to him, "You are not far from the kingdom of God." But after that no one dared question Him. 35 Then Jesus answered and said, while He taught in the temple, "How is it that the scribes say that the Christ is the Son of David? 36 "For David himself said by the Holy Spirit: "The Lord said to my Lord, "Sit at My right hand, till I make Your enemies Your footstool." ' 37 "Therefore David himself calls Him "Lord'; how is He then his Son?"

And glory to God, be forever.

Matins

Ὡσπν

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 147:1-2

Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and praise is beautiful. 2 The LORD builds up Jerusalem; he gathers together the outcasts of Israel.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 14:8-14

Philip said to Him, "Lord, show us the Father, and it is sufficient for us." 9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? 10 "Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. 11 "Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. 12 "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. 13 "And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. 14 "If you ask anything in My name, I will do it.

And glory to God, be forever.

LITURGY**Ἰερναζικ Ἰαποστολος**

Paul, the servant of our Lord Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 CORINTHIANS 15:57-58 & 16:1-8

But thanks be to God, who gives us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also: 2 On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come. 3 And when I come, whomever you approve by your letters I will send to bear your gift to Jerusalem. 4 But if it is fitting that I go also, they will go with me. 5 Now I will come to you when I pass through Macedonia (for I am passing through Macedonia). 6 And it may be that I will remain, or even spend the winter with you, that you may send me on my journey, wherever I go. 7 For I do not wish to see you now on the way; but I hope to stay a while with you, if the Lord permits. 8 But I will tarry in Ephesus until Pentecost.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 PETER 1:2-12

Grace to you and peace be multiplied. 3 Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, 5 who are kept by the power of God through faith for salvation ready to be revealed in the last time. 6 In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, 7 that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, 8 whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, 9 receiving the end of your faith-- the salvation of your souls. 10 Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, 11 searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. 12 To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven-- things which angels desire to look into.

Love not the world, neither the things
pertaining to the world, the world passes

away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us.
Amen.

ACTS 20:1-16

After the uproar had ceased, Paul called the disciples to himself, embraced them, and departed to go to Macedonia. 2 Now when he had gone over that region and encouraged them with many words, he came to Greece 3 and stayed three months. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia. 4 And Sopater of Berea accompanied him to Asia-- also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia. 5 These men, going ahead, waited for us at Troas. 6 But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days. 7 Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight. 8 There were many lamps in the upper room where they were gathered together. 9 And in a window sat a certain young man named Eutychus, who was sinking into a deep sleep. He was overcome by sleep; and as Paul continued speaking, he fell down from the third story and was taken up dead. 10 But Paul went down, fell on him, and embracing him said, ""Do not trouble yourselves, for his life is in him." 11 Now when he had come up,

had broken bread and eaten, and talked a long while, even till daybreak, he departed. 12 And they brought the young man in alive, and they were not a little comforted. 13 Then we went ahead to the ship and sailed to Assos, there intending to take Paul on board; for so he had given orders, intending himself to go on foot. 14 And when he met us at Assos, we took him on board and came to Mitylene. 15 We sailed from there, and the next day came opposite Chios. The following day we arrived at Samos and stayed at Trogyllium. The next day we came to Miletus. 16 For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost.

The word of the Lord shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 147:12 & 18

Praise the LORD, O Jerusalem! Praise your God, O Zion! 18
He causes His wind to blow, and the waters flow.

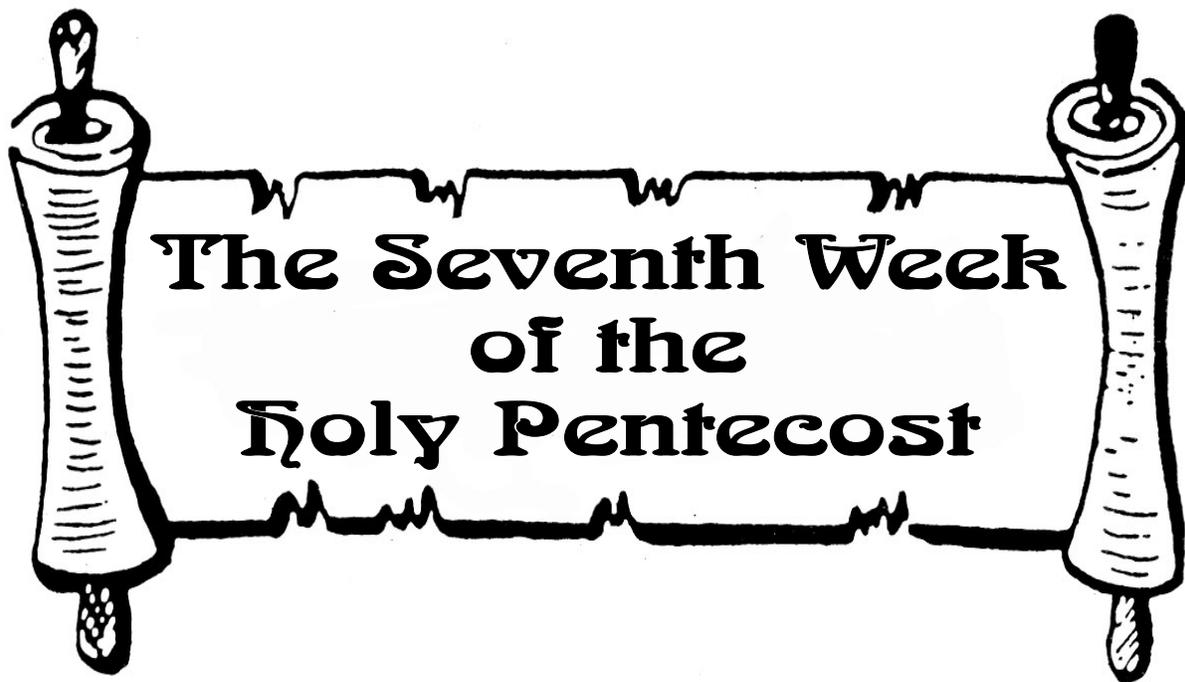
Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 16:23-33

Most assuredly, I say to you, whatever you ask the Father in My name He will give you. 24 ""Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. 25 ""These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. 26 ""In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; 27 ""for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. 28 ""I came forth from the Father and have come into the world. Again, I leave the world and go to the Father." 29 His disciples said to Him, ""See, now You are speaking plainly, and using no figure of speech! 30 ""Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God." 31 Jesus answered them, ""Do you now believe? 32 ""Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. 33 ""These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.

And glory to God, be forever.



**The Seventh Week
of the
Holy Pentecost**



Ἐν Θεῷ Ἰσχυρὸς

Monday of the Seventh Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 22:2

Ἡ My God, I cry in the daytime, but You do not hear; And in the night season, and am not silent.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 4:38-41

Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. 39 So He stood over her and rebuked the fever, and it left her. And

immediately she arose and served them. 40 When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. 41 And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 119:164-165

Seven times a day I praise You, Because of Your righteous judgments. 165 Great peace have those who love Your law.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 4:42-44, 5:1-3

Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them; 43 but He said to them, "I must preach the kingdom of God to the other cities also, because

for this purpose I have been sent." 44 And He was preaching in the synagogues of Galilee.

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, 2 and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. 3 Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.

And glory to God, be forever.

LITURGY

Ἰερωναζικ Ἰαποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 8:12-17

Therefore, brethren, we are debtors--not to the flesh, to live according to the flesh. 13 For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. 14 For as many as are led by the Spirit of God, these are sons of God. 15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." 16 The Spirit Himself bears witness with our spirit that we are children of God, 17 and if

children, then heirs--heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

2 JOHN 1-8

The Elder, To the elect lady and her children, whom I love in truth, and not only I, but also all those who have known the truth, 2 because of the truth which abides in us and will be with us forever: 3 Grace, mercy, and peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love. 4 I rejoiced greatly that I have found some of your children walking in truth, as we received commandment from the Father. 5 And now I plead with you, lady, not as though I wrote a new commandment to you, but that which we have had from the beginning: that we love one another. 6 This is love, that we walk according to His commandments. This is the commandment, that as you have heard from the beginning, you should walk in it. 7 For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist. 8 Look to yourselves, that we do not lose those things we worked for, but that we may receive a full reward.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 14:19-23

Then Jews from Antioch and Iconium came there; and having persuaded the multitudes, they stoned Paul and dragged him out of the city, supposing him to be dead. 20 However, when the disciples gathered around him, he rose up and went into the city. And the next day he departed with Barnabas to Derbe. 21 And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch, 22 strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, "We must through many tribulations enter the kingdom of God." 23 So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.

*The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.*

*A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.*

PSALMS 82:8, 6

Arise, O God, judge the earth; For You shall inherit all
nations. 6 I said, "You are gods, and all of you are children
of the Most High.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 15:1-8

I am the true vine, and My Father is the vinedresser. 2 Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. 3 You are already clean because of the word which I have spoken to you. 4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. 5 I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. 6 If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. 7 If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. 8 By this My Father is glorified, that you bear much fruit; so you will be My disciples.

And glory to God, be forever



Tuesday of the Seventh Week of the Holy Pentecost

Vespers

Ποῦξι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 48:1

Great is the LORD, and greatly to be praised In the city of our God, In His holy mountain.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

MARK 9:14-29

And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them. 15 Immediately, when they saw Him, all the people were greatly amazed, and running to Him, greeted Him. 16 And He asked

the scribes, "What are you discussing with them?" 17 Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. 18 And wherever he seizes him, he throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast him out, but they could not." 19 He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." 20 Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. 21 So He asked his father, "How long has this been happening to him?" And he said, "From childhood. 22 And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us." 23 Jesus said to him, "If you can believe, all things are possible to him who believes." 24 Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" 25 When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!" 26 Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." 27 But Jesus took him by the hand and lifted him up, and he arose. 28 And when He had come into the house, His disciples asked Him privately, "Why could we not cast him out?" 29 So He said to them, "This kind can come out by nothing but prayer and fasting."

And glory to God, be forever.

Matins**Ὠῶππ**

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 138:1,3

I will praise You with my whole heart; 3 In the day when I cried out, You answered me,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 6:12-16

Now it came to pass in those days that He went out to the mountain to pray, and continued all night in prayer to God. 13 And when it was day, He called His disciples to Himself; and from them He chose twelve whom He also named apostles: 14 Simon, whom He also named Peter, and Andrew his brother; James and John; Philip and Bartholomew; 15 Matthew and Thomas; James the son of Alphaeus, and Simon called the Zealot; 16 Judas the son of James, and Judas Iscariot who also became a traitor.

And glory to God, be forever.

LITURGY**Ἑρμηνεύει τὴν Ἐπιστολὴν**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 8:22-27

For we know that the whole creation groans and labors with birth pangs together until now. 23 Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. 24 For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? 25 But if we hope for what we do not see, we eagerly wait for it with perseverance. 26 Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. 27 Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

2 JOHN 8-13

Look to yourselves, that we do not lose those things we worked for, but that we may receive a full reward. 9 Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son. 10 If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; 11 for he who greets him shares in his evil deeds. 12 Having many things to write to you, I did not wish to do so with paper and ink; but I hope to come to you and speak face to face, that our joy may be full. 13 The children of your elect sister greet you.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 14:20-23

And the next day he departed with Barnabas to Derbe. 21 **C** And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch, 22 strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, "We must through many tribulations enter the kingdom of God." 23 So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.

PSALMS 13:6, 5

I will sing to the LORD, Because He has dealt bountifully
with me. 5 But I have trusted in Your mercy; My heart shall
rejoice in Your salvation.

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

JOHN 15:9-15

As the Father loved Me, I also have loved you; abide in My
love. 10 If you keep My commandments, you will abide in
My love, just as I have kept My Father's commandments and
abide in His love. 11 These things I have spoken to you, that
My joy may remain in you, and that your joy may be full. 12
This is My commandment, that you love one another as I have
loved you. 13 Greater love has no one than this, than to lay
down one's life for his friends. 14 You are My friends if you do

whatever I command you. 15 No longer do I call you servants,
for a servant does not know what his master is doing;

And glory to God, be forever.



Wednesday of the Seventh Week of the Holy Pentecost

Vespers

Πορταί

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 19:8, 7

The commandment of the LORD is pure, enlightening the eyes; 7 the testimony of the LORD is sure, making wise the simple;

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 7:18-23

Then the disciples of John reported to him concerning all these things. 19 And John, calling two of his disciples to him, sent them to Jesus, saying, "Are You the Coming One, or do we look

for another?" 20 When the men had come to Him, they said, "John the Baptist has sent us to You, saying, 'Are You the Coming One, or do we look for another?' " 21 And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight. 22 Then Jesus answered and said to them, "Go and tell John the things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have the gospel preached to them. 23 And blessed is he who is not offended because of Me."

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 12:6

The words of the LORD are pure words, Like silver tried in a furnace of earth, Purified seven times.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 7:24-28

When the messengers of John had departed, He began to speak to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? 25 But what did you go out to see? A man clothed in soft garments? Indeed those who are gorgeously appareled and live in luxury are in kings' courts. 26 But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet. 27 This is he of whom it is written: 'Behold, I send My messenger before Your face, who will prepare Your way before You.' 28 "For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he."

And glory to God, be forever.

LITURGY**Ἱερωτικὸς Ἀποστολὸς**

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

ROMANS 8:28-39

And we know that all things work together for good to those who love God, to those who are the called according to His purpose. 29 For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. 30 Moreover whom He

predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. 31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? 33 Who shall bring a charge against God's elect? It is God who justifies. 34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." 37 Yet in all these things we are more than conquerors through Him who loved us. 38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

3 JOHN 1-8

The Elder, to the beloved Gaius, whom I love in truth: 2 Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers. 3 For I rejoiced greatly when brethren came and testified of the truth that is in you, just as you

walk in the truth. 4 I have no greater joy than to hear that my children walk in truth. 5 Beloved, you do faithfully whatever you do for the brethren and for strangers, 6 who have borne witness of your love before the church. If you send them forward on their journey in a manner worthy of God, you will do well, 7 because they went forth for His name's sake, taking nothing from the Gentiles. 8 We therefore ought to receive such, that we may become fellow workers for the truth.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

*Acts of our fathers the Apostles, their holy blessings be with us.
Amen.*

ACTS 15:4-9

And when they had come to Jerusalem, they were received by the church and the apostles and the elders; and they reported all things that God had done with them. 5 But some of the sect of the Pharisees who believed rose up, saying, "It is necessary to circumcise them, and to command them to keep the law of Moses." 6 Now the apostles and elders came together to consider this matter. 7 And when there had been much dispute, Peter rose up and said to them: "Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe. 8 So God, who knows the heart, acknowledged them by giving them the Holy

Spirit, just as He did to us, 9 and made no distinction between us and them, purifying their hearts by faith.

The word of the LORD shall grow, shall be multiplied, shall be mighty and shall be confirmed in the Holy Church of God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 89:52, 49

Blessed be the LORD forevermore! Amen and Amen. 49 Lord, where are Your former lovingkindnesses, Which You swore to David in Your truth?

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 15:12-16

This is My commandment, that you love one another as I have loved you. 13 Greater love has no one than this, than to lay down one's life for his friends. 14 You are My friends if you do whatever I command you. 15 No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. 16 You did not choose Me,

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but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you.

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Thursday of the Seventh Week of the Holy Pentecost

Vespers

Ροζαί

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 132:4-5

I will not give sleep to my eyes or slumber to my eyelids, 5
until I find a place for the LORD, A dwelling place for the
Mighty One of Jacob."

Alleluia

*Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.*

LUKE 8:22-25

Now it happened, on a certain day, that He got into a boat with
His disciples. And He said to them, "Let us cross over to the
other side of the lake." And they launched out. 23 But as they

sailed He fell asleep. And a windstorm came down on the lake, and they were filling with water, and were in jeopardy. 24 And they came to Him and awoke Him, saying, "Master, Master, we are perishing!" Then He arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm. 25 But He said to them, "Where is your faith?" And they were afraid, and marveled, saying to one another, "Who can this be? For He commands even the winds and water, and they obey Him!"

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 91:13-14

You shall tread upon the lion and the cobra, The young lion and the serpent you shall trample underfoot. 14 "Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 8:1-3

Now it came to pass, afterward, that He went through every city and village, preaching and bringing the glad tidings of the kingdom of God. And the twelve were with Him, 2 and certain women who had been healed of evil spirits and infirmities—Mary called Magdalene, out of whom had come seven demons, 3 and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who provided for Him from their substance.

And glory to God, be forever

LITURGY

Ἱεραξικ Ἡποστολοσ

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 CORINTHIANS 14:5-11

Iwish you all spoke with tongues, but even more that you prophesied; for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification. 6 But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching? 7 Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played? 8 For if

the trumpet makes an uncertain sound, who will prepare himself for battle? 9 So likewise you, unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air. 10 There are, it may be, so many kinds of languages in the world, and none of them is without significance. 11 Therefore, if I do not know the meaning of the language, I shall be a foreigner to him who speaks, and he who speaks will be a foreigner to me.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

3 JOHN 10-15

Therefore, if I come, I will call to mind his deeds which he does, prating against us with malicious words. And not content with that, he himself does not receive the brethren, and forbids those who wish to, putting them out of the church. 11 Beloved, do not imitate what is evil, but what is good. He who does good is of God, but he who does evil has not seen God. 12 Demetrius has a good testimony from all, and from the truth itself. And we also bear witness, and you know that our testimony is true. 13 I had many things to write, but I do not wish to write to you with pen and ink; 14 but I hope to see you shortly, and we shall speak face to face. Peace to you. Our friends greet you. Greet the friends by name.

Love not the world, neither the things pertaining to the world, the world passes

away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us.
Amen.

ACTS 15:7-12

And when there had been much dispute, Peter rose up and said to them: "Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe. 8 So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as He did to us, 9 and made no distinction between us and them, purifying their hearts by faith. 10 Now therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we were able to bear? 11 But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they." 12 Then all the multitude kept silent and listened to Barnabas and Paul declaring how many miracles and wonders God had worked through them among the Gentiles.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and
shall be confirmed in the Holy Church of
God. Amen.

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 31:16-17

Make Your face shine upon Your servant; Save me for Your mercies' sake. 17 Do not let me be ashamed, O LORD, for I have called upon You;

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 15:17-25

These things I command you, that you love one another. 18 "If the world hates you, you know that it hated Me before it hated you. 19 If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. 20 Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. 21 But all these things they will do to you for My name's sake, because they do not know Him who sent Me. 22 If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. 23 He who hates Me hates My Father also. 24 If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. 25 But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'

And glory to God, be forever.



Εἰς τὸν Θεὸν Ἰσχυρὸς

Friday of the Seventh Week of the Holy Pentecost

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 42:8

The LORD will command His lovingkindness in the daytime, and in the night His song shall be with me,

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 11:24-26

When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' 25 And when he comes, he finds it

swept and put in order. 26 Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first."

And glory to God, be forever.

Matins

Ψαππ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 119:96, 89

I have seen the consummation of all perfection, But Your commandment is exceedingly broad. 89 Forever, O LORD, Your word is settled in heaven.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 8:18-21

Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him." 19 Then His mother and brothers came to Him, and could not approach Him because of the crowd. 20 And it was told Him by some, who said, "Your mother and Your brothers are standing outside, desiring to see

You." 21 But He answered and said to them, "My mother and My brothers are these who hear the word of God and do it."

And glory to God, be forever

LITURGY

Ἡ ΕΥΑΓΓΕΛΙΟΝ ΤΗΣ ΑΠΟΣΤΟΛΗΣ

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 CORINTHIANS 14:12-17

Even so you, since you are zealous for spiritual gifts, let it be for the edification of the church that you seek to excel. 13 Therefore let him who speaks in a tongue pray that he may interpret. 14 For if I pray in a tongue, my spirit prays, but my understanding is unfruitful. 15 What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding. 16 Otherwise, if you bless with the spirit, how will he who occupies the place of the uninformed say "Amen" at your giving of thanks, since he does not understand what you say? 17 For you indeed give thanks well, but the other is not edified.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

JUDE 22-25

And on some have compassion, making a distinction; 23 but others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh. 24 Now to Him who is able to keep you from stumbling, And to present you faultless Before the presence of His glory with exceeding joy, 25 To God our Savior, Who alone is wise, Be glory and majesty, Dominion and power, Both now and forever. Amen.

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us. Amen.

ACTS 15:13-18

And after they had become silent, James answered, saying, "Men and brethren, listen to me: 14 Simon has declared how God at the first visited the Gentiles to take out of them a people for His name. 15 And with this the words of the prophets agree, just as it is written: 16 'After this I will return And will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, And I will set it up; 17 So that the rest of mankind may seek the LORD, Even all the Gentiles who are called by My name, Says the LORD who does all these things.' 18 "Known to God from eternity are all His works.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.

PSALMS 25:1-3

To You, O LORD, I lift up my soul. 2 O my God, I trust in
You; Let me not be ashamed; Let not my enemies triumph
over me. 3 Indeed, let no one who waits on You be ashamed;

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

JOHN 7:37-39

In the last day, that great day of the feast, Jesus stood and
cried out, saying, "If anyone thirsts, let him come to Me
and drink. 38 He who believes in Me, as the Scripture has said,
out of his heart will flow rivers of living water." 39 But this He
spoke concerning the Spirit, whom those believing in Him
would receive; for the Holy Spirit was not yet given, because
Jesus was not yet glorified.

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Saturday of the Seventh Week of the Holy Pentecost

Vespers

Ποῦρι

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 107:2-3

Whom He has redeemed from the hand of the enemy, 3 and gathered out of the lands, From the east and from the west, From the north and from the south.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

LUKE 8:40-56

When Jesus returned, that the multitude welcomed Him, for they were all waiting for Him. 41 And behold, there came a

man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, 42 for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. 43 Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, 44 came from behind and touched the border of His garment. And immediately her flow of blood stopped. 45 And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?' " 46 But Jesus said, "Somebody touched Me, for I perceived power going out from Me." 47 Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. 48 And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." 49 While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." 50 But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." 51 When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. 52 Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." 53 And they ridiculed Him, knowing that she was dead. 54 But He put them all outside, took her by the hand and called, saying, "Little girl, arise." 55 Then her spirit returned, and she arose immediately. And He commanded that she be given

something to eat. 56 And her parents were astonished, but He charged them to tell no one what had happened.

And glory to God, be forever.

Matins

Ὠψπ

A reading from the psalms of our father David the prophet and the king; may his blessings rest upon us, Amen.

PSALMS 33:5-6

The earth is full of the goodness of the LORD. 6 By the word of the LORD the heavens were made, and all the host of them by the breath of His mouth.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 17:1-13

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, 2 as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. 3 And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. 4 I

have glorified You on the earth. I have finished the work which You have given Me to do. 5 And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. 6 "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. 7 Now they have known that all things which You have given Me are from You. 8 For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. 9 I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. 10 And all Mine are Yours, and Yours are Mine, and I am glorified in them. 11 Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. 12 While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. 13 But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἡραποστολος

Paul, the servant of our LORD Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 CORINTHIANS 12:31, 13:1-13, 14:1-4

And yet I show you a more excellent way.

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. 2 And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. 4 Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; 5 does not behave rudely, does not seek its own, is not provoked, thinks no evil; 6 does not rejoice in iniquity, but rejoices in the truth; 7 bears all things, believes all things, hopes all things, endures all things. 8 Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. 9 For we know in part and we prophesy in part. 10 But when that which is perfect has come, then that which is in part will be done away. 11 When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. 12 For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. 13 And now abide faith, hope, love, these three; but the greatest of these is love.

Pursue love, and desire spiritual gifts, but especially that you may prophesy. 2 For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries. 3 But he who prophesies speaks edification and exhortation and comfort to men. 4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:12-17

I write to you, little children, Because your sins are forgiven you for His name's sake. 13 I write to you, fathers, Because you have known Him who is from the beginning. I write to you, young men, Because you have overcome the wicked one. I write to you, little children, Because you have known the Father. 14 I have written to you, fathers, Because you have known Him who is from the beginning. I have written to you, young men, Because you are strong, and the word of God abides in you, And you have overcome the wicked one. 15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world--the lust of the flesh, the lust of the eyes, and the pride of life--is not of the Father but is of the world. 17 And the world is passing away, and the lust of it; but he who does the will of God abides forever.

Love not the world, neither the things pertaining to the world, the world passes

away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us. Amen.

ACTS 1:15-26

And in those days Peter stood up in the midst of the disciples (altogether the number of names was about a hundred and twenty), and said, 16 Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus; 17 for he was numbered with us and obtained a part in this ministry." 18 (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out. 19 And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.) 20 For it is written in the book of Psalms: 'Let his dwelling place be desolate, And let no one live in it'; and, 'Let another take his office.' 21 "Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection." 23 And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias. 24 And they prayed and said, "You, O Lord, who know the hearts of all, show which of these two You have chosen 25 to take part in this ministry and apostleship from which Judas by transgression fell, that he might

go to his own place." 26 And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

The word of the LORD shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and
the king; may his blessings rest upon us, Amen.

PSALMS 108:3-4

I will praise You, O LORD, among the peoples, and I will
sing praises to You among the nations. 4 For Your mercy is
great above the heavens, And Your truth reaches to the clouds.

Alleluia

Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.

JOHN 17:14-26

I have given them Your word; and the world has hated them
because they are not of the world, just as I am not of the
world. 15 I do not pray that You should take them out of the
world, but that You should keep them from the evil one. 16
They are not of the world, just as I am not of the world. 17
Sanctify them by Your truth. Your word is truth. 18 As You sent

Me into the world, I also have sent them into the world. 19 And for their sakes I sanctify Myself, that they also may be sanctified by the truth. 20 "I do not pray for these alone, but also for those who will believe in Me through their word; 21 that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. 22 And the glory which You gave Me I have given them, that they may be one just as We are one: 23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. 24 Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. 25 O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. 26 And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

And glory to God, be forever.



ΣΥΝ ΘΕΩ ΙΣΧΗΡΟΣ

Seventh Sunday of the Holy Pentecost

The Great Pentecost Feast

Vespers

Ποῦρα

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 51:12,14

Restore to me the joy of Your salvation, and uphold me by
C Your generous Spirit. 14 Deliver me from bloodshed, O
God, the God of my salvation, and my tongue shall sing aloud of
Your righteousness.

Alleluia

*Blessed is He that comes in the Name of the LORD, our
LORD, God and Saviour Jesus Christ, the Son of the Living God,
unto Him be the glory forever, Amen.*

JOHN 7:37-44

In the last day, that great day of the feast, Jesus stood and cried out, saying, ""If anyone thirsts, let him come to Me and drink. 38 ""He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." 39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. 40 Therefore many from the crowd, when they heard this saying, said, ""Truly this is the Prophet." 41 Others said, ""This is the Christ." But some said, ""Will the Christ come out of Galilee? 42 ""Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" 43 So there was a division among the people because of Him. 44 Now some of them wanted to take Him, but no one laid hands on Him.

And glory to God, be forever.

Matins

Ὠμν

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 104:30-31

You send forth Your Spirit, they are created; and You renew the face of the earth. 31 May the glory of the LORD endure forever.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 14:26-31 & 15:1-4

But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. 27 Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. 28 ""You have heard Me say to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I. 29 ""And now I have told you before it comes, that when it does come to pass, you may believe. 30 ""I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. 31 ""But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

I am the true vine, and My Father is the vinedresser. 2 ""Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. 3 ""You are already clean because of the word which I have spoken to you. 4 ""Abide in Me, and I in you.

And glory to God, be forever.

LITURGY

Ἰερναζικ Ἰαποστολος

Paul, the servant of our Lord Jesus Christ, called to be an apostle, who was separated unto the Gospel of God. A chapter from his epistle to

1 CORINTHIANS 12:1-31

Now concerning spiritual gifts, brethren, I do not want you to be ignorant: 2 You know that you were Gentiles, carried away to these dumb idols, however you were led. 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. 4 There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. 6 And there are diversities of activities, but it is the same God who works all in all. 7 But the manifestation of the Spirit is given to each one for the profit of all: 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually as He wills. 12 For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. 13 For by one Spirit we were all baptized into one body-- whether Jews or Greeks, whether slaves or free-- and have all

been made to drink into one Spirit. 14 For in fact the body is not one member but many. 15 If the foot should say, "'Because I am not a hand, I am not of the body,'" is it therefore not of the body? 16 And if the ear should say, "'Because I am not an eye, I am not of the body,'" is it therefore not of the body? 17 If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? 18 But now God has set the members, each one of them, in the body just as He pleased. 19 And if they were all one member, where would the body be? 20 But now indeed there are many members, yet one body. 21 And the eye cannot say to the hand, "'I have no need of you'; nor again the head to the feet, "'I have no need of you.'" 22 No, much rather, those members of the body which seem to be weaker are necessary. 23 And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable parts have greater modesty, 24 but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, 25 that there should be no schism in the body, but that the members should have the same care for one another. 26 And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it. 27 Now you are the body of Christ, and members individually. 28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? 30 Do all have gifts of healings? Do all speak with tongues? Do all

interpret? 31 But earnestly desire the best gifts. And yet I show you a more excellent way.

Grace of God, the Father, be with all of you.

The Catholic Epistle of our Father St My beloved.

1 JOHN 2:20-29 & 3:1

But you have an anointing from the Holy One, and you know all things. 21 I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth. 22 Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. 23 Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also. 24 Therefore let that abide in you, which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. 25 And this is the promise that He has promised us-- eternal life. 26 These things I have written to you concerning those who try to deceive you. 27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him. 28 And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming. 29 If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

Behold what manner of love the Father has bestowed on us, that we should be called children of God!

Love not the world, neither the things pertaining to the world, the world passes away and the lust thereof, he that does the will of God remains forever, Amen.

Acts of our fathers the Apostles, their holy blessings be with us. Amen.

ACTS 2:1-21

Now when the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. 5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. 6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. 7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? 8 "And how is it that we hear, each in our own language in which we were born? 9 "Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 "Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from

Rome, both Jews and proselytes, 11 ""Cretans and Arabs-- we hear them speaking in our own tongues the wonderful works of God." 12 So they were all amazed and perplexed, saying to one another, ""Whatever could this mean?" 13 Others mocking said, ""They are full of new wine." 14 But Peter, standing up with the eleven, raised his voice and said to them, ""Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. 15 ""For these are not drunk, as you suppose, since it is only the third hour of the day. 16 ""But this is what was spoken by the prophet Joel: 17 "And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. 18 And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy. 19 I will show wonders in heaven above and signs in the earth beneath: blood and fire and vapor of smoke. 20 The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord. 21 And it shall come to pass that whoever calls on the name of the Lord shall be saved.

The word of the Lord shall grow,
shall be multiplied, shall be mighty and shall
be confirmed in the Holy Church of God.
Amen.

A reading from the psalms of our father David the prophet and the king; May his blessings rest upon us, Amen.

PSALM 47:5 & 8

God has gone up with a shout, the LORD with the sound of a trumpet. 8 God reigns over the nations.

Alleluia

Blessed is He that comes in the Name of the LORD, our LORD, God and Saviour Jesus Christ, the Son of the Living God, unto Him be the glory forever, Amen.

JOHN 15:26-27 & 16:1-15

But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. 27 ""And you also will bear witness, because you have been with Me from the beginning.

These things I have spoken to you, that you should not be made to stumble. 2 ""They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. 3 ""And these things they will do to you because they have not known the Father nor Me. 4 ""But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you. 5 ""But now I go away to Him who sent Me, and none of you asks Me, "Where are You going?" 6 ""But because I have said these things to you, sorrow has filled your heart. 7 ""Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. 8 ""And when He has come, He will convict the world of sin, and of

righteousness, and of judgment: 9 ""of sin, because they do not believe in Me; 10 ""of righteousness, because I go to My Father and you see Me no more; 11 ""of judgment, because the ruler of this world is judged. 12 ""I still have many things to say to you, but you cannot bear them now. 13 ""However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 ""He will glorify Me, for He will take of what is Mine and declare it to you. 15 ""All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

And glory to God, be forever.

